

1. Record Nr.	UNINA9910317695903321
Titolo	Colorectal cancer : from pathogenesis to treatment // edited by Luis Rodrigo
Pubbl/distr/stampa	Rijeka, Croatia : , : IntechOpen, , [2016] ©2016
ISBN	953-51-4184-8 953-51-2545-1
Descrizione fisica	1 online resource (440 pages) : illustrations
Disciplina	616.994347
Soggetti	Colon (Anatomy) - Cancer
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references.

2. Record Nr.	UNINA9910955505203321
Autore	Schafer Christian <1967->
Titolo	Philosophy of Dionysius the Areopagite : an introduction to the structure and the content of the treatise On the Divine Names // by Christian Schafer
Pubbl/distr/stampa	Leiden ; ; Boston, : Brill, 2006
ISBN	1-281-39886-1 9786611398866 90-474-0944-2
Edizione	[1st ed.]
Descrizione fisica	1 online resource (231 p.)
Collana	Philosophia antiqua, , 0079-1687 ; ; v. 99
Disciplina	186/.4
Soggetti	Philosophy and religion - History Neoplatonism Christianity - Philosophy - History
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di bibliografia	Includes bibliographical references (p. [187]-204) and indexes.
Nota di contenuto	pt. I. An introduction to the problem -- pt. II. The philosophy of DN -- pt. III. The touch-stone of Dionysian ontology.
Sommario/riassunto	This book proposes a reading of Dionysius the Areopagite's longest and most important treatise 'On the Divine Names' from a philosophical point of view, rather than from a theological point of view which dominates the secondary literature. More in particular, it proposes an interpretation of the puzzling structure of the treatise which takes its starting point from earlier interpretations of medieval and modern scholars. The new reading of Dionysius' main text achieves more coherence than they did precisely because of the philosophical angle, which is meant to serve as a complement, not an alternative, to theological and historical interpretations. Thus the book can be read as an introduction to the philosophy of Dionysius as it shows how the author makes original moves in introducing the Christian concepts of peace and creation as philosophical concepts in a Platonic framework.