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Nota di contenuto	Intro -- Convergences -- Contents -- Foreword -- Acknowledgments -- Introduction. Black Feminism and Continental Philosophy -- 1. Black Feminism, Poststructuralism, and the Contested Character of Experience -- 2. Sartre, Beauvoir, and the Race/Gender Analogy: A Case for Black Feminist Philosophy -- 3. The Difference That Difference Makes: Black Feminism and Philosophy -- 4. Antigone's Other Legacy: Slavery and Colonialism in Tègònni: An African Antigone -- 5. L Is for . . . Longing and Becoming in the L-Word's Racialized Erotic -- 6. Race and Feminist Standpoint Theory -- 7. Rethinking Black Feminist Subjectivity: Ann duCille and Gilles Deleuze -- 8. From Receptivity to Transformation: On the Intersection of Race, Gender, and the Aesthetic in Contemporary Continental Philosophy -- 9. Extending Black Feminist Sisterhood in the Face of Violence: Fanon, White Women, and Veiled Muslim Women -- 10. Madness and Judiciousness: A Phenomenological Reading of a Black Woman's Encounter with a Saleschild -- 11. Black American Sexuality and the Repressive Hypothesis: Reading Patricia Hill Collins

with Michel Foucault -- 12. Calling All Sisters: Continental Philosophy and Black Feminist Thinkers -- Afterword: Philosophy and the Other of the Second Sex -- Contributor Notes -- Index -- A -- B -- C -- D -- E -- F -- G -- H -- i -- J -- K -- L -- M -- N -- O -- P -- Q -- R -- S -- T -- U -- V -- W -- Y -- Z.

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Black Feminism and Continental Philosophy in dialogue.