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Sommario/riassunto	Philosophy is an enterprise that was construed in various ways by early Christian theologians. These essays examine the relation between philosophy, the New Testament and the exegetical works of patristic interpreters. Though scholars often recognize the significance of philosophical traditions for allegorical interpretation, they have paid less attention to early Christianity as a kind of ancient philosophy, i.e., a philosophical way of life and art of exegesis. This volume scrutinizes in new depth how early Christian authors integrated philosophical concepts and practices into their interpretation.