Record Nr. UNINA9910954440803321 Autore Jones James W. <1943-> Titolo Religion and psychology in transition: psychoanalysis, feminism, and theology / / James W. Jones New Haven, : Yale University Press, c1996 Pubbl/distr/stampa **ISBN** 9786611730192 9781281730190 128173019X 9780300129380 0300129386 Edizione [1st ed.] Descrizione fisica 1 online resource (176 p.) Disciplina 291.1/75 Soggetti Psychoanalysis and religion Feminist psychology Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Bibliographic Level Mode of Issuance: Monograph Includes bibliographical references (p. [155]-162) and index. Nota di bibliografia Nota di contenuto Front matter -- Contents -- Acknowledgments -- Introduction -- 1. Freud on Human Nature and Religion -- 2. The Capacity for Relationships -- 3. A Relational Psychoanalysis of Religion -- 4. Toward a Relational Theology -- 5. Illusion -- 6. The Dilemmas of Reductionism -- 7. A Nonreductive Psychoanalysis -- Conclusion --References -- Index In this thought-provoking book, clinical psychologist and professor of Sommario/riassunto religious studies James W. Jones presents a dialogue between contemporary psychoanalytic thinking and contemporary theology. He sheds new light on the interaction of religion and psychology by viewing it from the perspective of world religions, providing an epistemological framework for the psychology of religion that draws on contemporary philosophy of science, and bringing out the importance of gender as a category of analysis. Developments in psychoanalysis provide new resources for theological reflection, Jones contends. The Freudian view that human nature is isolated and instinctual has shifted

to a vision of the self as constituted in and through relationships. Jones uses this relational model of human nature to explore the convergence

between contemporary psychoanalysis, feminist theorizing, and themes in religious thought found in a variety of traditions. He also critiques the reductionism inherent in Freud's discussion of religion and proposes nonreductionistic and genuinely psychoanalytic ways for psychoanalysis to treat religious topics. For therapists, psychologists, theologians, and others interested in spiritual or psychological issues, Jones offers illuminating clinical material and insightful analysis.

Record Nr. UNICAMPANIAVAN00257164

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Titolo Potential Yields of Major Crops for Chinese and Global Food Security

Under Climate Change / Chengzhi Cai, Wenfang Cao

Pubbl/distr/stampa Singapore, : Springer, 2022

Descrizione fisica XIII, 217 p. : ill. ; 24 cm

Altri autori (Persone) Cao, Wenfang

Disciplina 338.1

577 338.927 641

Lingua di pubblicazione Inglese

Formato Materiale a stampa

Livello bibliografico Monografia