

1. Record Nr.	UNINA9910962806003321
Autore	Chetrit-Vatine Viviane
Titolo	The Ethical Seduction of the Analytic Situation : the Feminine-Maternal Origins of Responsibility for the Other // Viviane Chetrit-Vatine
Pubbl/distr/stampa	Routledge, , 2018
ISBN	0-429-92065-2 0-429-90642-0 0-429-48165-9 1-78241-162-3
Edizione	[1st.]
Descrizione fisica	1 online resource (238 p.)
Collana	The International Psychoanalytical Association psychoanalytic ideas and applications series Psychoanalytic ideas and applications series
Disciplina	616.8917
Soggetti	Psychoanalysis - Practice
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	"First published in French in 2012 as La seduction ethique de la situation analytique by PUF"--T.p. verso.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	COVER; CONTENTS; ACKNOWLEDGEMENTS; ABOUT THE AUTHOR; PREFACE; Introduction; PART I ON A POSSIBLE CONTRIBUTION OF LEVINAS'S THOUGHT TO CONTEMPORARY PSYCHOANALYSIS; Introduction to Part I; CHAPTER ONE Ethics and psychoanalysis; CHAPTER TWO Asymmetrical responsibility for the other as the analyst's ethic; PART II AT THE BEGINNING OF LIFE: PRIMAL SEDUCTION, PASSION, AND ETHICAL EXIGENCY; CHAPTER THREE The asymmetry of the primal situation: primal seduction and some elements of the Laplanchian theory of generalised seduction CHAPTER FOUR Maternal passion, the analyst's passion, or the primacy of affectCHAPTER FIVE The ethical exigency at the beginning of life and the need for ethics in analysis; PART III THE ORIGINS OF SUBJECTIVE APPROPRIATION IN ANALYSIS, THE ANALYST'S PASSION, AND THE ETHICAL SEDUCTION OF THE ANALYTIC SITUATION; CHAPTER SIX Subjective appropriation in analysis; CHAPTER SEVEN The ethical seduction of the analytic situation; PART IV A NEW PSYCHOANALYTIC STATUS FOR ETHICS? THE FEMININE- MATERNAL ORIGINS OF THE CAPACITY FOR RESPONSIBILITY FOR THE OTHER; Introduction to Part IV

CHAPTER EIGHT Psychoanalytic hypothesesCHAPTER NINE The feminine-maternal origins of ethics; CHAPTER TEN Conclusions; EPILOGUE The analyst's anxiety or ethical awakening; APPENDICES; REFERENCES; INDEX

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## Sommario/riassunto

According to Jacques Andre, "the patient's encounter with the analyst is a scene of seduction, the seductive statement being that of the fundamental rule or the invitation to address that which is most intimate or personal to a complete stranger." But the practice of psychoanalysis can only unfold if there is a strict respect for ethics. The words seduction and ethics, which at first sight seem mutually exclusive, are thus, as the author shows, at the heart of the analytic perspective. The author takes as her starting-point an encounter, which is not necessarily consensual, between Emmanuel Levinas' thought and his conception of philosophy as ethics - ethics understood as responsibility for the other - and that of the psychoanalyst Jean Laplanche, who posits the first adult other as a seducer of the young psyche from the outset, due to the transmission of enigmatic messages compromised by his or her unconscious. The analyst's ethical position is re-examined and with it the feminine/maternal origins of the human capacity for responsibility for the other.

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2. Record Nr.	UNINA9910954285203321
Autore	Rosen Stanley <1929->
Titolo	The elusiveness of the ordinary : studies in the possibility of philosophy // Stanley Rosen
Pubbl/distr/stampa	New Haven, : Yale University Press, c2002
ISBN	9786611730338 9781281730336 1281730335 9780300129526 0300129521
Edizione	[1st ed.]
Descrizione fisica	1 online resource (1 online resource (viii, 327 p.))
Disciplina	149/.94
Soggetti	Ordinary-language philosophy
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Politics and nature in Montesquieu -- Husserl's conception of the life-world -- Kant and Heidegger: transcendental alternatives to Aristotle -- Wittgenstein, Strauss, and the possibility of philosophy -- Moore on common sense -- Austin and ordinary language -- What do we talk about? -- The attributes of ordinary experience -- Concluding remarks.
Sommario/riassunto	The concept of the ordinary, along with such cognates as everyday life, ordinary language, and ordinary experience, has come into special prominence in late modern philosophy. Thinkers have employed two opposing yet related responses to the notion of the ordinary: scientific and phenomenological approaches on the one hand, and on the other, more informal or even anti-scientific procedures. Eminent philosopher Stanley Rosen here presents the first comprehensive study of the main approaches to theoretical mastery of ordinary experience. He evaluates the responses of a wide range of modern and contemporary thinkers and grapples with the peculiar problem of the ordinary-how to define it in its own terms without transforming it into a technical (and so, extraordinary) artifact. Rosen's approach is both historical and philosophical. He offers Montesquieu and Husserl as examples of the scientific approach to ordinary experience; contrasts Kant and

Heidegger with Aristotle to illustrate the transcendental approach and its main alternatives; discusses attempts by Wittgenstein and Strauss to return to the pre-theoretical domain; and analyzes the differences among such thinkers as Moore, Austin, Grice, and Russell with respect to the analytical response to ordinary language. Rosen concludes with a theoretical exploration of the central problem of how to capture the elusive ordinary intact.

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