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| 1. Record Nr. | UNISA996320729103316 |
| Autore | Delwit Pascal |
| Titolo | Libéralismes et partis libéraux en Europe |
| Pubbl/distr/stampa | Bruxelles, : Éditions de l'Université de Bruxelles, 2002 |
| ISBN | 2-8004-1284-4 |
| Lingua di pubblicazione | Francese |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |

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| 2. Record Nr. | UNISALENTO991001042899707536 |
| Autore | Fabbri, Marcello |
| Titolo | Dall'utopia alla politica : autonomia locale e rinnovamento della politica meridionale nell'esperimento comunitario / a cura di Marcello Fabbri ... [et al.] |
| Pubbl/distr/stampa | Roma : Fondazione Adriano Olivetti, 1994 |
| Descrizione fisica | 210 p. ; 23 cm. |
| Collana | Quaderni della Fondazione Adriano Olivetti ; 39 |
| Lingua di pubblicazione | Italiano |
| Formato | Materiale a stampa |
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| 3. Record Nr. | UNINA9910954112303321 |
| Autore | Izmirlieva Valentina |
| Titolo | All the names of the Lord : lists, mysticism, and magic // Valentina Izmirlieva |
| Pubbl/distr/stampa | Chicago, : University of Chicago Press, 2008 |
| ISBN | 9786611957209 9781281957207 1281957208 9780226388724 0226388727 |
| Descrizione fisica | 1 online resource (252 p.) |
| Collana | Studies of the Harriman Institute |
| Disciplina | 231 |
| Soggetti | God (Christianity) - Name |
| Lingua di pubblicazione | Inglese |
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| Note generali | Description based upon print version of record. |
| Nota di bibliografia | Includes bibliographical references (p. 207-224) and index. |
| Nota di contenuto | Frontmatter -- Contents -- Acknowledgments -- Introduction -- Part One: The Claim of Theology: "Nameless and of Every Name" -- Part Two: A Magical Alternative: The 72 Names of God -- Epilogue -- Notes -- Bibliography -- Index |
| Sommario/riassunto | Christians face a conundrum when it comes to naming God, for if God is unnamable, as theologians maintain, he can also be called by every name. His proper name is thus an open-ended, all-encompassing list, a mystery the Church embraces in its rhetoric, but which many Christians have found difficult to accept. To explore this conflict, Valentina Izmirlieva examines two lists of God's names: one from The Divine Names, the classic treatise by Pseudo-Dionysius, and the other from The 72 Names of the Lord, an amulet whose history binds together Kabbalah and Christianity, Jews and Slavs, Palestine, Provence, and the Balkans. This unexpected juxtaposition of a theological treatise and a magical amulet allows Izmirlieva to reveal lists' rhetorical potential to create order and to function as both tools of knowledge and of power. Despite the two different visions of order represented by each list, Izmirlieva finds that their uses in Christian practice point to a complementary relationship between the existential need for God's |

protection and the metaphysical desire to submit to his infinite
majesty-a compelling claim sure to provoke discussion among scholars
in many fields.
