

1. Record Nr.	UNINA9910954088503321
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Titolo	The coherence of theism // Richard Swinburne
Pubbl/distr/stampa	Oxford : , : Clarendon Press, , [1993]
ISBN	0-19-159858-5 1-281-98911-8 9786611989118 0-19-151970-7
Edizione	[Revised edition.]
Descrizione fisica	1 online resource (vi, 312 pages)
Collana	Clarendon library of logic and philosophy
Disciplina	211/.3 212
Soggetti	God (Christianity) - Attributes Language and languages - Religious aspects Semantics (Philosophy) - Religious aspects Theology Religion - Philosophy
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	1. Introduction -- Part I. Religious Language -- 2. Conditions for Coherence -- (1) -- 3. Conditions for Coherence -- (2) -- 4. The Words of Theology -- (1) Words with Old and New Senses -- 5. The Words of Theology -- (2) Medieval and Modern Accounts -- 6. Attitude Theories -- Part II. A Contingent God -- 7. An Omnipresent Spirit -- 8. Free and Creator of the Universe -- 9. Omnipotent -- 10. Omniscient -- 11. Perfectly Good and a Source of Moral Obligation -- 12. Eternal and Immutable -- Part III. A Necessary God -- 13. Kinds of Necessity -- 14. A Necessary Being -- 15. Holy and Worthy of Worship.
Sommario/riassunto	The author investigates what it means, and whether it is coherent, to say that there is a God, concluding that, despite philosophical objections, the claims which religious believers make about God are generally coherent. Sometimes the words by which this is expressed are used in a stretched sense, but theologians acknowledge the fact.

