

1. Record Nr.	UNINA9910409854003321
Titolo	Revista acta biologica Catarinense
Pubbl/distr/stampa	Joinville/SC, : Universidade da Regiao de Joinville, [2014]-
ISSN	2358-3363
Descrizione fisica	Online-Ressource
Disciplina	570 333.7
Soggetti	Zeitschrift
Lingua di pubblicazione	Portoghese
Formato	Materiale a stampa
Livello bibliografico	Periodico
Note generali	Gesehen am 30.07.2020
2. Record Nr.	UNISOBVAN0039402
Autore	Bartelucci, Edgardo
Titolo	Espropriazioni per causa di pubblica utilità : le leggi, la procedura, la giurisprudenza.../ Edgardo Bartelucci
Pubbl/distr/stampa	Milano, : Pirola, c1966
Edizione	[5. ed]
Descrizione fisica	840 p., 11 c. di tav. : ill. ; 25 cm
Lingua di pubblicazione	Italiano
Formato	Materiale a stampa
Livello bibliografico	Monografia

3. Record Nr.	UNINA9910953813003321
Autore	Ehrman Bart D.
Titolo	Lost Christianities : the battles for Scripture and the faiths we never knew / / Bart D. Ehrman
Pubbl/distr/stampa	New York : , : Oxford University Press, , 2023
ISBN	0-19-773998-9 0-19-518414-9 1-280-48168-4 0-19-972712-0
Descrizione fisica	xv, 294 p. : ill
Collana	Oxford scholarship online
Disciplina	229/.9206
Soggetti	Apocryphal books (New Testament) - Criticism, interpretation, etc Christian heresies - History - Early church, ca. 30-600 Church history - Primitive and early church, ca. 30-600
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Previously issued in print: 2003.
Nota di bibliografia	Includes bibliographical references (pages 281-287) and index.
Sommario/riassunto	The early Christian Church was a chaos of contending beliefs. Some groups of Christians claimed that there was not one God but two or twelve or thirty. Some believed that the world had not been created by God but by a lesser, ignorant deity. Certain sects maintained that Jesus was human but not divine, while others said he was divine but not human. In <i>Lost Christianities</i> , Bart D. Ehrman offers a fascinating look at these early forms of Christianity and shows how they came to be suppressed, reformed, or forgotten. All of these groups insisted that they upheld the teachings of Jesus and his apostles, and they all possessed writings that bore out their claims, books reputedly produced by Jesus's own followers. Modern archaeological work has recovered a number of key texts, and as Ehrman shows, these spectacular discoveries reveal religious diversity that says much about the ways in which history gets written by the winners. Ehrman's discussion ranges from considerations of various "lost scriptures"--including forged gospels supposedly written by Simon Peter, Jesus's closest disciple, and Judas Thomas, Jesus's alleged twin brother--to the

disparate beliefs of such groups as the Jewish-Christian Ebionites, the anti-Jewish Marcionites, and various "Gnostic" sects. Ehrman examines in depth the battles that raged between "proto-orthodox Christians"--those who eventually compiled the canonical books of the New Testament and standardized Christian belief--and the groups they denounced as heretics and ultimately overcame. Scrupulously researched and lucidly written, *Lost Christianities* is an eye-opening account of politics, power, and the clash of ideas among Christians in the decades before one group came to see its views prevail.

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