

1. Record Nr.	UNINA9910788158303321
Autore	Freitag Wolfgang <1972->
Titolo	I know : modal epistemology and scepticism / / Wolfgang Freitag
Pubbl/distr/stampa	Munster : , : Mentis, , [2013] ©2013
ISBN	3-89785-949-1
Descrizione fisica	1 online resource
Disciplina	123
Soggetti	Modality (Theory of knowledge)
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di bibliografia	Includes bibliographical references (pages 185-191) and index.
Sommario/riassunto	Scepticism, the view that knowledge is impossible, threatens our conception of ourselves as epistemic subjects as much as it endangers our conception of the external world. The book develops a modal account of knowledge and provides an answer to scepticism based on a detailed examination of the main sceptical argument. It discusses prominent contemporary theories of knowledge, in particular safety and sensitivity theories, and shows that they cannot handle Gettier-type examples of a new kind. An alternative analysis of knowledge in terms of relevantly normal possibilities is developed. The sceptical argument addressed aims to show that we cannot know ordinary things because we cannot rule out that we are in a sceptical scenario. Classical responses, like dogmatism, non-closure theories, and epistemic contextualism, are explored and rejected as unnecessary for a refutation of the sceptical argument. A detailed investigation reveals, first, that the failure to know that we are not in a sceptical scenario does not conflict with ordinary knowledge, but only with knowledge that we know, and, second, that we can indeed know that we are not in a sceptical scenario. It is therefore claimed not only that we know, but also that we know that we know.

2. Record Nr.	UNINA9910953805603321
Autore	Goldstein Jan <1946->
Titolo	The post-revolutionary self : politics and psyche in France, 1750-1850 // Jan Goldstein
Pubbl/distr/stampa	Cambridge, MA, : Harvard University Press, 2005
ISBN	9780674037786 0674037782
Edizione	[1st ed.]
Descrizione fisica	1 online resource (xiv, 414 p.) : ill
Classificazione	XB 5693
Disciplina	155.2094409033
Soggetti	Psychiatry - France - History - 18th century Psychiatry - France - History - 19th century Monomania Ego (Psychology) Middle class - France - History - 18th century Middle class - France - History - 19th century
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Originally published: 2005.
Nota di bibliografia	Includes bibliographical references (p. 331-397) and index.
Nota di contenuto	Frontmatter -- Contents -- List of Illustrations -- Preface -- Introduction: Psychological Interiority versus Self-Talk -- I. THE PROBLEM FOR WHICH PSYCHOLOGY FURNISHED A SOLUTION -- 1. The Perils of Imagination at the End of the Old Regime -- 2. The Revolutionary Schooling of Imagination -- II. THE POLITICS OF SELFHOOD -- 3. Is There a Self in This Mental Apparatus? -- 4. An A Priori Self for the Bourgeois Male: Victor Cousin's Project -- 5. Cousinian Hegemony -- 6. Religious and Secular Access to the Vie Intérieure: Renan at the Crossroads -- 7. A Palpable Self for the Socially Marginal: The Phrenological Alternative -- Epilogue -- Notes -- Note on Sources -- Index
Sommario/riassunto	In the wake of the French Revolution, as attempts to restore political stability to France repeatedly failed, a group of concerned intellectuals identified a likely culprit: the prevalent sensationalist psychology, and especially the flimsy and fragmented self it produced. They proposed a vast, state-run pedagogical project to replace sensationalism with a new psychology that showcased an indivisible and actively willing self,

or moi. As conceived and executed by Victor Cousin, this long-lived project singled out the male bourgeoisie for training in selfhood -- Cousin and his disciples deemed workers and women incapable of the introspective finesse necessary to appropriate that self in practice.
