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Autore	Zetterholm Magnus <1958->
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Jewish community in Antioch up to 66; The origin of Jewish presence in Antioch; The legal status of the Jews of Antioch; One community-several congregations; The internal organization of the Jewish community; The synagogue as a community center
 Summary and conclusion3 THE CULTURAL AND RELIGIOUS DIFFERENTIATION; Introduction; Constructing analytical tools; A theory of religious differentiation; Religion and value-changing processes; Muslims and religious change in modern Europe; Pluralism and religious differentiation; A theory of social integration; Variables of assimilation; The process of assimilation; The assimilation profile-a test case; The use of acculturation; Analysis-Antiochean Judaism revealed; Groups and factions; Crossing the boundaries-Antiochus the apostate; Observing torah-religious traditionalists
 Constructing alternatives-messianism and HellenismThe synagogue and religious differentiation; Summary and conclusion; 4 EVIDENCE OF INTERACTION; Introduction; Riots and reactions; The incident at the circus; Antiochus, Titus and the Jews in Antioch; The paradox of attraction; Converts, admirers and god-fearers; Ethics, survival rates and the attraction of the Jews; Jews, god-fearers and civic authorities; The incident at Antioch; The scholarly debate; Purity and tithing; Circumcision and table-fellowship; Critique and revision; Circumcision and oath-taking; Christian identity
 The need for a different approachCovenant and conflict; The eschatological status of Gentiles; The agreement at Jerusalem and the apostolic decree; Who ate with whom-the issue of table-fellowship; Covenantal theology in the making; Summary and conclusion; 5 POLITICS AND PERSECUTION; Introduction; Constructing analytical tools; A theory of social movements; Social movements and collective action; The rationality of social behavior; The origin of social movements; The mobilization of resources; Social movements and social conflict; Analysis-the struggle for independence
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Sommario/riassunto

Zetterholm uses theoretical insights from the social sciences to deal with the complex issues raised by the parting of Judaism and Christian, and the accompanying rise of Christian anti-Semitism in ancient Antioch.
