

1. Record Nr.	UNINA9910132147003321
Autore	Normandeau Andre
Titolo	Faut-il transformer ou abolir la probation : notes de lecture / / Andre Normandeau
Pubbl/distr/stampa	Chicoutimi : , : J.-M. Tremblay, , 2006
ISBN	1-4123-5127-8
Descrizione fisica	1 online resource
Collana	Classiques des sciences sociales
Disciplina	364.6209714
Soggetti	Probation - Quebec (Province)
Lingua di pubblicazione	Francese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di contenuto	Introduction -- Prisons : le modele medical versus le modele de justice -- La solution ? La rehabilitation de la punition (Hagg, 1975) ? -- Les agents de probation : des policiers ou des travailleurs sociaux « deguises » -- Les agents de probation : des negociateurs de ressources ? -- Conclusion -- Bibliographie.

2. Record Nr.	UNINA9910953497403321
Autore	Michael Thomas <1966->
Titolo	The pristine Dao : metaphysics in early Daoist discourse / / Thomas Michael
Pubbl/distr/stampa	Albany, : State University of New York Press, c2005
ISBN	9780791483176 0791483177 9781423747628 1423747623
Descrizione fisica	1 online resource (183 p.)
Collana	SUNY series in Chinese philosophy and culture
Disciplina	181/.114
Soggetti	Cosmogony, Ancient Taoism Taoist philosophy
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di bibliografia	Includes bibliographical references (p. 163-166) and index.
Nota di contenuto	Front Matter -- Contents -- Acknowledgments -- Note on the Texts -- Early Daoism and Metaphysics -- Early Daoism and Cosmogony -- Early Daoism and Cosmology -- Early Daoism and Ontology -- Early Daoism and Soteriology -- Early Daoism and Modernity -- Notes -- Bibliography -- Index
Sommario/riassunto	The Laozi (Daodejing) and the Zhuangzi have long been familiar to Western readers and have served as basic sources of knowledge about early Chinese Daoism. Modern translations and studies of these works have encouraged a perception of Daoism as a mystical philosophy heavy with political implications that advises kings to become one with the Dao. Breaking with this standard approach, The Pristine Dao argues that the Laozi and the Zhuangzi participated in a much wider tradition of metaphysical discourse that included a larger corpus of early Chinese writings. This book demonstrates that early Daoist discourse possessed a distinct, textually constituted coherence and a religious sensibility that starkly differed from the intellectual background of all other traditions of early China, including Confucianism. The author argues that this discourse is best analyzed through its emergence from

the mythological imagination of early China, and that it was unified by a set of notions about the Dao that was shared by all of its participants. The author introduces certain categories from the Western religious and philosophical traditions in order to bring out the distinctive qualities constituting this discourse and to encourage its comparison with other religious and philosophical traditions.
