

1. Record Nr.	UNINA9910953493003321
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Titolo	The social authority of reason : Kant's critique, radical evil, and the destiny of humankind / / Philip J. Rossi
Pubbl/distr/stampa	Albany, : State University of New York Press, c2005
ISBN	9780791483367 0791483363 9781423749295 1423749294
Descrizione fisica	1 online resource (221 p.)
Collana	SUNY series in philosophy
Disciplina	170/.92
Soggetti	Good and evil Social ethics
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. 173-189) and index.
Nota di contenuto	<p>""The Social Authority of Reason""; ""Contents""; ""Acknowledgments""; ""List of Abbreviations and English Translations""; ""1. The Moral and Social Trajectories of Kant's Critical Project""; ""2. The Human Place in the Cosmos I: Critique at the Juncture of Nature and Freedom""; ""3. The Human Place in the Cosmos II: Critique as the Social Self-Governance of Reason""; ""4. The Social Consequences of a€œRadical Evil""; ""5. The Social Authority of Reason: The Ethical Commonwealth and the Project of Perpetual Peace""; ""6. The Social Authority of Reason and the Culture(s) of Post-modernity""</p> <p>""7. The Unfinished Task of Critique: Social Respect and the Shaping of a Common World""</p> <p>""Notes""; ""Index""; ""A""; ""B""; ""C""; ""D""; ""E""; ""F""; ""G""; ""H""; ""I""; ""J""; ""K""; ""L""; ""M""; ""N""; ""O""; ""P""; ""R""; ""S""; ""T""; ""U""; ""V""; ""W""; ""Y""; ""X""</p>
Sommario/riassunto	In The Social Authority of Reason, Philip J. Rossi, SJ argues that the current cultural milieu of globalization is strikingly reflective of the human condition appraised by Kant, in which mutual social interaction for human good is hamstrung by our contentious "unsociable sociability." He situates the paradoxical nature of contemporary society—its opportunities for deepening the bonds of our common

human mutuality along with its potential for enlarging the fissures that arise from our human differences—in the context of Kant's notion of radical evil. As a corrective, Rossi proposes that we draw upon the social character of Kant's critique of reason, which offers a communal trajectory for human moral effort and action. This trajectory still has power to open the path to what Kant called "the highest political good"—lasting peace among nations.
