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Nota di contenuto	Introduction -- Natural and Supernatural -- The Literary and Philosophical Background -- Magic and Its Practice in Presocratic Greece -- Milesian Pantheism -- Xenophanes and the Drive Towards a Unitary God -- The Hippocratics and the Sacred Disease -- Empedocles -- The Pythagoreans -- Leucippus and Democritus -- Conclusion -- Notes -- Bibliography -- Index
Sommario/riassunto	This book examines the relationship between magic, philosophy and the investigation of nature in presocratic Greece. Did the presocratic thinkers, often praised for their rejection of the supernatural, still believe in gods and the divine and the efficacy of magical practices? Did they use animism, astrology, numerology and mysticism in their explanations of the world? This book analyses the evidence in detail and argues that we need to look at each of these beliefs in context