

1. Record Nr.	UNINA9910464483403321
Autore	Sokol Moshe
Titolo	Judaism examined : essays in Jewish philosophy and ethics / / Dr. Moshe Sokol, Dean and Professor of Philosophy, Lander College for Men of Touro College
Pubbl/distr/stampa	New York : , : Academic Studies Press, , 2013 ©2013
ISBN	1-61811-187-6
Descrizione fisica	1 online resource (520 p.)
Collana	Touro University Press
Disciplina	296.36
Soggetti	Jewish philosophy Jewish ethics Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Includes indexes.
Nota di contenuto	Front matter -- Contents -- ACKNOWLEDGEMENTS -- Introduction -- LIVING A JEWISH LIFE -- Chapter I Maimonides on Joy -- Chapter II Maimonides on the Philosophical Life -- Chapter III Is There a "Halakhic" Response to the Problem of Evil? -- Chapter IV Attitudes Toward Pleasure in Jewish Thought: A Typological Proposal -- Chapter V Mitzvah as Metaphor: Towards a Philosophical Theory of Ta'amei Ha-Mitzvot -- AUTONOMY, FREEDOM, AND TOLERANCE -- Chapter VI Maimonides on Freedom of the Will and Moral Responsibility -- Chapter VII Master or Slave? Rabbi Joseph B. Soloveitchik on Human Autonomy in the Presence of God -- Chapter VIII The Autonomy of Reason, Revealed Morality and Jewish Law -- Chapter IX Theoretical Grounds for Tolerance in the Jewish Tradition -- Chapter X Personal Autonomy and Religious Authority -- TOPICS IN APPLIED JEWISH ETHICS AND PHILOSOPHY Applied Jewish Ethics -- Chapter XI The Allocation of Scarce Medical Resources: A Philosophical Analysis of the Halakhic Sources -- Chapter XII Some Tensions in the Jewish Attitude Toward the Taking of Human Life -- Chapter XIII What Are the Ethical Implications of Jewish Theological Conceptions of the Natural World? -- Rabbi Joseph B. Soloveitchik -- Chapter XIV Joseph B. Soloveitchik: Lonely Man of Faith -- Chapter XV Ger Ve-Toshav Anokhi: Modernity

and Traditionalism in the Life and Thought of Rabbi Joseph B. Soloveitchik -- Chapter XVI Transcending Time: Elements of Romanticism in the Thought of Rabbi Joseph B. Soloveitchik -- Interpreting Jewish Texts -- Chapter XVII What Does A Jewish Text Mean? Theories of E'lui Ve-Elu Divrei Elohim Hayyim in Rabbinic Literature -- Chapter XVIII How Do Modern Jewish Thinkers Interpret Religious Texts? -- CITATIONS INDEX -- GENERAL INDEX

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#### Sommario/riassunto

Are there theoretical grounds for tolerance in the classical Jewish tradition? Is human autonomy endorsed by Judaism? What is the range of attitudes toward pleasure that has found expression in Jewish sources? What does Maimonides have to say about joy, and what does Rabbi Joseph B. Soloveitchik teach about human suffering? This volume of essays examines these and many other key questions about Judaism from the rigorous perspective of philosophical analysis. Unlike most scholarship in Jewish philosophy, which approaches the field primarily from the perspective of intellectual history, this volume also engages in active philosophical dialogue with the texts and thinkers it addresses. *Judaism Examined* is a much-needed answering voice to the perennial questions of Jewish philosophy.

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2. Record Nr.	UNINA9910953380103321
Autore	Shogan Colleen J. <1975->
Titolo	The moral rhetoric of American Presidents / / Colleen J. Shogan
Pubbl/distr/stampa	College Station, : Texas A&M University Press, c2006, [2007]
ISBN	1-299-05330-0 1-60344-459-9
Edizione	[1st ed.]
Descrizione fisica	1 online resource (236 p.)
Collana	Presidential rhetoric series ; ; no. 17
Disciplina	352.23/8014
Soggetti	Presidents - United States - History Presidents - United States - Language - History Rhetoric - Political aspects - United States - History Rhetoric - Moral and ethical aspects - United States - History Presidents - United States Rhetoric - Political aspects - United States English language - United States - Rhetoric Political leadership - United States - History Political oratory - United States - History Political ethics - United States - History
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di bibliografia	Includes bibliographical references (p. [213]-225) and index.
Nota di contenuto	Presidential moral leadership and rhetoric -- Rhetorical patterns of the annual and inaugural addresses, 1790-2003 -- The politics of reinforcing moral rhetoric -- The politics of moral restraint -- The politics of strategic moral rhetoric -- The future of rhetorical moralism in the presidency.
Sommario/riassunto	Although sometimes decried by pundits, George W. Bush's use of moral and religious rhetoric is far from unique in the American presidency. Throughout history and across party boundaries, presidents have used such appeals, with varying degrees of political success. The Moral Rhetoric of American Presidents astutely analyzes the president's role as the nation's moral spokesman. Armed with quantitative methods from political science and the qualitative case study approach prevalent in rhetorical studies, Colleen J. Shogan demonstrates that moral and

religious rhetoric is not simply a reflection of individual character or an expression of American "civil religion" but a strategic tool presidents can use to enhance their constitutional authority. To determine how the use of moral rhetoric has changed over time, Shogan employs content analysis of the inaugural and annual addresses of all the presidents from George Washington through George W. Bush. This quantitative evidence shows that while presidents of both parties have used moral and religious arguments, the frequency has fluctuated considerably and the language has become increasingly detached from relevant policy arguments. Shogan explores the political effects of the rhetorical choices presidents make through nine historical cases (Presidents Washington, Jefferson, Madison, Buchanan, Lincoln, Theodore Roosevelt, Kennedy, Lyndon Johnson, and Carter). She shows that presidents who adapt their rhetoric to the political conditions at hand enhance their constitutional authority, while presidents who ignore political constraints suffer adverse political consequences. The case studies allow Shogan to highlight the specific political circumstances that encourage or discourage the use of moral rhetoric. Shogan concludes with an analysis of several dilemmas of governance instigated by George W. Bush's persistent devotion to moral and religious argumentation.

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