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Aquinas; Judgment and Truth; Judgment and Concept; Analogy as Judgment; Theological Analogy as the Mean between Univocity and Equivocity; The Place of Theological Analogy in Aquinas' Treatise on God; The Graced Judgment of Faith; Conclusion; Part Three. Crucial Truths about God; Aquinas and the Existence of God the Creator; Aquinas' View of Aristotle's First Principles
The Unmoved Mover of Aristotle's PhysicsThe Primary Substance of Aristotle's Metaphysics; The Richness of God's Existence in Aquinas' Theology; Aquinas and the Philosophers on God the Creator; Creation and Creator; The World's Eternity; God the Creator Philosophically Interpreted as Subsistent Being; The Radical Contingence of Creatures Philosophically Interpreted as the Real Distinction between Being and Essence; Conclusion; Aquinas' Crucial Theological Truths; God Is the Infinite, Pure, and Perfect Act of Subsistent Being; A Perfect God; An Infinite God
God Is the Creator and Conserver of the UniverseA Transcendent Creator; An Immanent Creator; A God Who Freely Creates from Nothing; Creation Is a Likeness to God; Creatures Are Both Like and Unlike God; God's Essence and God's Ideas; Vestige, Image, Similarity; Participation: Aquinas' Christian View of the Universe; Truth and Epistemology; Part Four. The Divine Names; Aquinas' Positive Theology of the Divine Names; Divine Names; Theory of Names; On Naming God; Aquinas' Positive Theology; Proper Name of Divinity; Proper versus Metaphorical Predication; Taxonomy of the Divine Names
Primacy and Dependence in Divine Predication

Sommario/riassunto

Gregory Rocca's nuanced discussion prevents Aquinas's thought from being capsulized in familiar slogans and is an antidote to unilateralist or monochrome views about God-talk.
