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| Nota di contenuto | Intro -- CONTENTS -- Acknowledgments -- Provenance of the Essays -- Introduction -- I. Faith and Reason -- 1. The Autonomy of Philosophy in Fides et Ratio -- 2. Philosophy and the Christian Act of Faith -- 3. Creation and Christian Understanding -- 4. Christian Religious Discourse -- II. the Eucharist and the Holy Trinity -- 5. Phenomenology and the Eucharist -- 6. Praying the Canon of the Mass -- 7. The Eucharist and Transubstantiation -- 8. The Identity of the Bishop: A Study in the Theology of Disclosure -- 9. The Revelation of the Holy Trinity: A Study in Personal Pronouns -- III. The Human Person -- 10. Soul and the Transcendence of the Human Person -- 11. Language, the Human Person, and Christian Faith -- 12. The Human Person and Political Life -- 13. The Christian Difference in Personal Relationships -- 14. What Is Natural Law?: Human Purposes and Natural Ends -- IV. Faith and Practical Reasoning -- 15. The Art and Science of Medicine -- 16. The Fiduciary Relationship and the Nature of Professions -- 17. Religion and Psychoanalysis: Some Phenomenological Contributions -- 18. Church Tradition and the Catholic University -- 19. Philosophy in the Seminary Curriculum -- Index. |
| Sommario/riassunto | In this collection of essays, renowned philosopher Robert Sokolowski |

illustrates how Christian faith is not an alternative to reason, but rather an enhancement of it.
