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Sommario/riassunto	The discourse surrounding freedom of religion and expression in Muslim-majority countries is complex and multifaceted, shaped by a myriad of factors including cultural, political, and legal dynamics. This volume examines the complex interplay of these factors within the contexts of Egypt and Malaysia, offering valuable insights into the challenges and advancements in safeguarding these fundamental freedoms. From the diverse interpretations of Islamic principles to the

varying legal frameworks and the influence of global events, such as geopolitical conflicts and terrorism, on human rights dynamics, this volume provides a comprehensive exploration of the complexities involved. Moreover, it delves into the historical, social, and political contexts that shape the protection and limitation of these freedoms, offering a nuanced understanding of the evolving discourse surrounding human rights in Muslim-majority countries. Through comparative analyses and discussions on the role of civil society and advocacy groups, this volume serves as an invaluable resource for scholars, policymakers, and activists seeking to deepen their understanding of the multifaceted realm of freedom of religion and expression in Egypt and Malaysia. Asif Mohiuddin is a Lecturer in the Department of Moral Studies, Civics and Character Building at the Faculty of Human Sciences, Sultan Idris Education University, Malaysia. Previously, he worked as a Postdoctoral Academic Officer at the same institution. He is the author of the book "Navigating Religious Authority in Muslim Societies: Islamist Movements and the Challenge of Globalisation" (Palgrave Macmillan, 2023). From 2021 to 2022, he served as a Post-Doctoral Fellow in the Faculty of Theology at Sakarya University, Turkey. Before joining Sakarya University, he was a Lecturer in the Department of Higher Education, Government of Jammu and Kashmir, India. He earned his PhD from the University of Kashmir in 2018. His research interests include globalisation and Islam, the intersection between politics and religion in the Middle East, human rights law, Islam and the West, and Muslim minorities in multicultural societies (Europe and South Asia).
