

1. Record Nr.	UNINA9910911293103321
Autore	Bem Kazimierz
Titolo	Antitrinitarianism and Unitarianism in the Early Modern World // edited by Kazimierz Bem, Bruce Gordon
Pubbl/distr/stampa	Cham : , : Springer Nature Switzerland : , : Imprint : Palgrave Macmillan, , 2024
ISBN	9783031696589 3031696581
Edizione	[1st ed. 2024.]
Descrizione fisica	1 online resource (397 pages)
Altri autori (Persone)	GordonBruce
Disciplina	940.903
Soggetti	Europe - History - 1492- World history Theology Philosophy, Modern Christian philosophy Christianity and culture History of Early Modern Europe World History, Global and Transnational History Christian Theology Early Modern Philosophy Christian Philosophy Christian Cultural Studies
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di contenuto	PART I. Introduction -- Chapter 1. The Porous Boundaries of Dissent -- PART II. Antitrinitarianism and its influence in Italy and Poland -- Chapter 2. Italian Antitrinitarianism and the Legitimacy of Dissent -- Chapter 3. Scripture, Piety, and Christian community in the thought of the Polish Brethren -- Chapter 4. Religiosity in the Ethos of Polish Brethren in the Light of Funeral and Wedding Speeches from the Seventeenth Century -- Chapter 5. True heirs of Jan aski: Polish Brethren church discipline in the Polish-Lithuanian Commonwealth and during their exile in Transylvania -- PART III. Transylvanian

Unitarianism -- Chapter 6. The Late Confessionalization of the Transylvanian Unitarian Church and the Polish Brethren -- Chapter 7. Introduction of the Transylvanian *Disciplina Ecclesiastica* of 1626 -- Chapter 8. *Disciplina Ecclesiastica* of 1626 -- Chapter 9. The Term, Development, Purpose, and Practice of Church or Canonical Visitation Unitarians in Háromszék in the 17th Century Between Conventional Rhetoric and Reality -- Chapter 10. Some Aspects of the Hungarian Unitarian Liturgy in the 16th–18th Centuries -- Chapter 11. Engagement and Divorce Cases before the Unitarian Consistory in Seventeenth-century Transylvania. Frameworks in Church Law and the Doctrine of Marriage -- PART IV. England, Ireland, and New England -- Chapter 12. The Historical Critique of Heresiology in the Seventeenth Century and the Origins of John Milton's Arianism -- Chapter 13. Authority, reason, and anti-trinitarianism: John Abernethy and the competing pressures within Irish Presbyterianism in the early eighteenth century -- Chapter 14. The 1662 Book of Common Prayer and its Adaptation in Eighteenth Century Rational Dissent -- Chapter 15. New England Congregationalists and Unitarianism in late 18th century/early 19th century.

Sommario/riassunto

This collection offers an innovative and fresh interpretation of Antitrinitarian and rational dissent in the early modern world. The central themes focus on the fierce debates surrounding Antitrinitarianism and Unitarianism that emerged from the Reformation and the lived cultures of these dissenting movements. The chapters take an interdisciplinary approach addressing ideas in context, their reception and appropriation, and the diverse and often conflicting visions of Christianity. Drawing on previously unused sources, many from Eastern Europe and often in inaccessible languages, this book challenges our understanding of dissent as marginal and eccentric and places it at the center of contesting convictions about the nature of religious reform. Kazimierz Bem is Pastor of First Church in Marlborough (UCC), USA and a senior lecturer in Church History at the Evangelical School of Theology in Wrocaw, Poland. Bruce Gordon is Titus Street Professor of Ecclesiastical History at Yale Divinity School, USA.

2. Record Nr.	UNINA9910967798803321
Autore	Rebora Giovanni
Titolo	Culture of the fork : a brief history of food in Europe / / Giovanni Rebora ; translated by Albert Sonnenfeld
Pubbl/distr/stampa	New York, : Columbia University Press, c2001
ISBN	9786613629401 9781280599569 1280599561 9780231518451 0231518455 9780231507936 0231507933
Edizione	[1st ed.]
Descrizione fisica	1 online resource (217 p.)
Collana	Arts and traditions of the table
Altri autori (Persone)	SonnenfeldAlbert
Disciplina	394.1/094
Soggetti	Gastronomy Food habits - Europe Cooking, European Food - History
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. 179-184) and index.
Nota di contenuto	Machine generated contents note: CHAPTER ONE -- Grain and Bread -- I -- CHAPTER TWO -- Soup with Bread, Polenta, -- Vegetable Stew, and Pasta -- II -- CHAPTER THREE -- Stuffed Pasta -- 27 -- CHAPTER FOUR -- Water and Salt -- 31.
Sommario/riassunto	We know where he went, what he wrote, and even what he wore, but what in the world did Christopher Columbus eat? The Renaissance and the age of discovery introduced Europeans to exotic cultures, mores, manners, and ideas. Along with the cross-cultural exchange of Old and New World, East and West, came new foodstuffs, preparations, and flavors. That kitchen revolution led to the development of new utensils and table manners. Some of the impact is still felt-and tasted-today. Giovanni Rebora has crafted an elegant and accessible history filled with fascinating information and illustrations. He discusses the

availability of resources, how people kept from starving in the winter, how they farmed, how tastes developed and changed, what the lower classes ate, and what the aristocracy enjoyed. The book is divided into brief chapters covering the history of bread, soups, stuffed pastas, the use of salt, cheese, meat, fish, fruits and vegetables, the arrival of butter, the quest for sugar, new world foods, setting the table, and beverages, including wine and tea. A special appendix, "A Meal with Columbus," includes a mini-anthology of recipes from the countries where he lived: Italy, Portugal, Spain, and England. Entertaining and enlightening, *Culture of the Fork* will interest scholars of history and gastronomy-and everyone who eats.
