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Nota di contenuto	1. The Recent National and International Past as Prelude -- Section One: Mosaic Law and Islamic Natural Law in the pre-Founding, Founding and Early post-Founding Eras, 1640-1830 -- 2. The Transatlantic Mingling of Christian, European Jewish and Islamic Views of Mosaic and Islamic Law, 1625-1800 -- 3. John Adams, Mosaic Law and the Boston Massacre Trial against the Backdrop of English Royal Revisions of New England Puritan Law, 1640-1800 -- 4. Franklin,

Witherspoon, Jefferson and American National Law against the Backdrop of English and Scottish Enlightenment Views of Mosaic Law, 1755-1800 -- 5. Reservations and Ruminations among Key American Founders over the Historicity, Authenticity and Authority of Mosaic Law, 1770-1830 -- 6. Banterings, Jestings, Historical Precedents & Typological Appropriations of the Mosaic Corpus among Key American Founders, 1760-1800 -- 7. The Jews and Torah in Early America, 1654-1830 -- 8. Retrospect: Toward Clarifying the Place and Role of Mosaic Law in the American Founding, 1785-1850 -- Section Two: Islamic and Comparative Mosaic-Jewish and Christian Law & Ethics among American Founders and Various American Commentators and Observers, 1700-1830 -- 9. Islamic and Comparative Mosaic-Jewish and Christian Law and Ethics in Cotton Mather, George Sale, Abraham Hyacinth Anquetil-Duperron and Key American Founders, 1700-1800 -- 10. Islamic and Comparative Mosaic-Jewish and Christian Law & Ethics in American Historical-Geographical, Naval-Merchant and Diplomatic Accounts, 1795-1830 -- 11. Scaffolding, Foundations, Framings and Sources for the Study.

Sommario/riassunto

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