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Nota di contenuto	Cover; Contents; Preface M. Aminrazavi; List of Reprinted Works; Note on Transliteration; List of Contributors; Prolegomenon S.H. Nasr; PART I. EARLY PERSIAN PHILOSOPHY: ZOROASTRIAN THOUGHT; Introduction M. Aminrazavi; 1. The Original Creation (from Bundahisn); 2. Greater Bundahisn; 3. The Answers of Manuskihar From Dadistan-i Dinik; 4. Opinions of the Spirit of Wisdom From Dina-i Mainog-i Khirad; 5. Selected Readings; 6. Exegesis of the Good Religion Denkard VI; PART II. EARLY PHILOSOPHY: MANICHAISM; Introduction M. Aminrazavi; 7. Central Principles (from the Kephalaia) PART III EARLY ISLAMIC PHILOSOPHY: THE PERIPATETICS Introduction S. H. Nasr; 8. Abu'l-'Abbas Muhammad Iranshahri; Introduction M. Aminrazavi; The Ideas of Iranshahri; 9. Abu Nast Farabi; Introduction S. H. Nasr; A Pharaphrase of Aristotle's Analytica Posteriora (from Kitab al-burhan); A Reconciliation of the Opinions of the two Sages, Divine Plato and Aristotle (From al-Kitab al-jam' bayn ra'yay al-hakimayn, Aflatun al-ilahi wa Aristu; The Perfect State (from Mabadi' ara' ahl al-madinat al-fadilah); 10. Abu'l-Hasan 'Amiri; Introduction S.H. Nasr

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Sommario/riassunto

"The tradition of philosophy in the Persian-speaking world is extraordinarily rich, creative and diverse. This anthology, which is divided into three volumes, aims to communicate something of that richness and diversity. The term 'philosophy' is understood to in its widest sense to include theological debate, philosophical Sufism and philosophical hermeneutics (ta'wil). Extending over a period of more than two millennia, and showcasing translations by well-established scholars, the anthology offers full bibliographical references throughout. For anyone interested in exploring, in all their varied manifestations, the fascinating philosophical traditions of Persia, such a wide-ranging and ambitious work will be an indispensable resource. Volume 1 starts with the Zoroastrian period and extends to the time of Biruni and Oma Khayyam, paying special attention to the peripatetic school associated with Ibn Sina (Avicenna). During the pre-Islamic period philosophy was intertwined with religion, and it is within Persian religious texts such as the "Gathas", the "Denkard", and the Zoroastrian texts of the "Bundahisn" that philosophical discussions of subjects ranging from metaphysics to cosmology and eschatology are to be found."--Bloomsbury Publishing.
