Record Nr. UNINA9910877269403321 Autore McFarland Ian A (Ian Alexander), <1963-> Titolo In Adam's fall: a meditation on the Christian doctrine of original sin // Ian A. McFarland Pubbl/distr/stampa Maldon, MA, : Wiley-Blackwell, 2010 **ISBN** 1-282-77464-6 9786612774645 1-4443-2765-8 1-4443-2766-6 Descrizione fisica 1 online resource (256 p.) Collana Challenges in contemporary theology 233.14 Disciplina 233/.14 Sin, Original - History of doctrines Soggetti Theology, Doctrinal Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. IN ADAM'S FALL: A Meditation on the Christian Doctrine of Original Sin: Nota di contenuto Contents: Preface: Acknowledgments: Part I: Setting the Stage: The Problem of Original Sin; 1: Creation Gone Wrong: Thinking about Sin; A Doctrine Grown Strange: Biblical Configurations of Sin: Contemporary Attempts to Reclaim Sin-Talk; Original Sin and Actual Sin; 2: Original Sin as Christian Doctrine: Origins, Permutations, Problems; The Emergence of the Doctrine; The Augustinian Turn; Augustinian Revisions; Assessment; Part II: Reconfiguring the Debate: Sin, Nature, and the Will 3: Augustine of Hippo: Willing and the Ambiguity of DesireAugustine's Views in Outline; Concupiscence: Humanity Internally Divided; The Fall: Humanity Temporally Divided; Assessing Augustine 's Doctrine of the Will; 4: Maximus the Confessor: Willing Is Not Choosing; Maximus' Christology in Context; Dyothelite Christology in Outline; Maximus' Analysis of the Will; Maximus' Interpretation of Christ's Willing; Anthropological Implications; Conclusion; 5: The Status of Christ's Will:

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## Sommario/riassunto

This engaging and scholarly book offers refreshingly original insights into the contemporary relevance of the Christian doctrine of original sin - one that has inspired fierce debate for the last two millennia. Challenges the many prevailing opinions about the Christian doctrine of original sin, arguing that it is not only theological defensible, but stimulating and productive for a life of faithShows how it is possible to affirm the universality of sin without losing sight of the distinct ways in which individuals both participate in and suffer the consequences of