

1. Record Nr.	UNINA9910864189603321
Autore	Chakravarti Sitansu S
Titolo	Traditional Indian Virtue Ethics for Today : An East-West Dialogue // edited by Sitansu S. Chakravarti, Amita Chatterjee, Ananda Chakravarti, Lisa Widdison
Pubbl/distr/stampa	Cham : , : Springer Nature Switzerland : , : Imprint : Palgrave Macmillan, , 2024
ISBN	3-031-47972-6
Edizione	[1st ed. 2024.]
Descrizione fisica	1 online resource (323 pages)
Collana	Palgrave Studies in Comparative East-West Philosophy, , 2662-2386
Altri autori (Persone)	ChatterjeeAmita ChakravartiAnanda WiddisonLisa
Disciplina	170.954
Soggetti	Philosophy Ethics Hindu philosophy World Philosophy Moral Philosophy and Applied Ethics Hindu Philosophy
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di contenuto	1: Introduction -- PART I: World Philosophy -- 2: Indian Philosophy and World Philosophy -- 3: Questioning Buddhism on the Way to World Philosophy -- PART II: Traditional Views reformulated -- 4: Tagore's Philosophy of Man: Reconciling Opposing Forces -- 5: Virtue Ethics in Swami Vivekananda: A Novel Perspective on Vedanta -- .6: Sri Aurobindo's Metaphysics of Morals in the Model of Virtue Ethics -- PART III: Virtue Ethics for Current Application -- 7: An Environmental Ethics for Today – Structured on the Indian Virtue Ethics Model -- 8: Business Leadership and Virtue Ethics in the 21st Century: Framing Barton through Tagore's Lens -- 9: Ethical Message of the Mahabharata in the Wake of the Global Financial Crisis -- 10: Introducing Virtue Ethics in the Business Management Curriculum -- 11: Kautilya's Virtue Ethics-based Economics vs. Modern Economics -- PART IV: Indian Virtue Ethics for Theory Building Today -- 12: Why Virtue Ethics Comes

Closest to Indian Moral Praxis -- 13: Science and Virtue Ethics -- 14: Emotion Concepts for Virtue Theory: From Aesthetic to Epistemic and Moral -- 15: The Challenge to Being Virtuous: Solution Cues from the Mahabharata -- 16: Epilogue.

Sommario/riassunto

Working in the tradition of world philosophy, this book puts Western virtue ethics in conversation with traditional Indian philosophies. The book begins with a contribution from Michael Slote on 'World Philosophy: The Importance of India,' which is followed by contributions covering metaethical topics such as the relationship between Western virtue ethics and various Indian philosophical traditions, and applied topics such as environmental ethics, business ethics, ethics and science, and moral psychology. Contributors include scholars working in both North America and India. .
