Record Nr. UNINA9910862099003321 Autore Monson Don A. **Titolo** Eros and Noesis: a cognitive approach to the courtly love literature of medieval France / / Don A. Monson Leiden;; Boston:,: Brill,, 2022 Pubbl/distr/stampa **ISBN** 9789004504493 9789004504486 Descrizione fisica 1 online resource (369 pages) Collana Faux Titre:: 455 Literature and Cultural Studies E-Books Online, Collection 2022 Disciplina 940.1 Soggetti Cognition in literature Courtly love in literature French literature - To 1500 - History and criticism Latin literature, Medieval and modern - France - History and criticism Literary form Literature, Medieval - History and criticism Occitan literature - History and criticism Literary criticism Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Nota di bibliografia Includes bibliographical references and index. Introduction -- ; Love problems : courtly literature, genre theory. The Nota di contenuto problem of "courtly love": in search of a new paradigm; Medieval poetic love: biological universality and cultural specificity; Cognition and genre theory: the system of the courtly genres: The psychodynamics of love: parsing the courtly themes -- Love's discourse: a cognitive taxonomy of the courtly genres. Love song: courtly themes in a lyric mode; Love story; courtly themes in a narrative mode; Love lesson: courtly themes in a didactic mode; Love mocked: courtly themes in a satirical mode; Conclusion.

"This is the first study to apply the results of modern cognitive science to medieval love literature. Covering the entire corpus of Occitan, French and Latin love literature of twelfth- and thirteenth-century France, it explores the universal and the culturally specific in medieval

Sommario/riassunto

poetic attitudes towards love, the cognitive structure of the love themes, and the cognitive basis for the system of courtly genres. It proposes a cognitive taxonomy of courtly literature based on three "hyper-genres": the lyric as the basic mode for the expression of love, with courtly narrative and didactic literature arising through a process of amplification of the courtly themes. It also includes anti-courtly satire, which applies to courtly idealism an innate human propensity for detecting cheating"--