

1. Record Nr.	UNISA990000000070203316
Autore	EKMEKDJIAN, Miguel Angel
Titolo	Introducción al derecho comunitario latinoamericano : con especial referencia al Mercosur
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2. Record Nr.	UNINA9910862084603321
Autore	Mikdashi Maya
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Pubbl/distr/stampa	Stanford, California : , : Stanford University Press, , [2022]
ISBN	9781503631564 1-5036-3156-7
Descrizione fisica	1 online resource (190 pages)
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Soggetti	Power (Social sciences) - Lebanon Religion and state - Lebanon Secularism - Lebanon Sex - Political aspects - Lebanon Cultural pluralism - Political aspects - Lebanon HISTORY / Middle East / General Lebanon Politics and government 1990- Lebanon Ethnic relations
Lingua di pubblicazione	Inglese
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Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Frontmatter -- Contents -- Preface -- Introduction. Sextarianism -- Chapter 1 Afterlives of a Census: Rethinking State Power and Political Difference -- Chapter 2 A Fire in the Archive: History, Ethnography, Multiplicity -- Chapter 3 Regulating Conversion: Sovereignty, Bureaucracy, and the Banality of Religion -- Chapter 4 Are You Going to Pride? Evangelical Secularism and the Politics of Law -- Chapter 5 The Epidermal State: Violence and the Materiality of Power -- Epilogue -- Acknowledgments -- Notes -- Bibliography -- Index
Sommario/riassunto	The Lebanese state is structured through religious freedom and secular power sharing across sectarian groups. Every sect has specific laws that govern kinship matters like marriage or inheritance. Together with criminal and civil laws, these laws regulate and produce political difference. But whether women or men, Muslims or Christians, queer or straight, all people in Lebanon have one thing in common—they are

biopolitical subjects forged through bureaucratic, ideological, and legal techniques of the state. With this book, Maya Mikdashi offers a new way to understand state power, theorizing how sex, sexuality, and sect shape and are shaped by law, secularism, and sovereignty. Drawing on court archives, public records, and ethnography of the Court of Cassation, the highest civil court in Lebanon, Mikdashi shows how political difference is entangled with religious, secular, and sexual difference. She presents state power as inevitably contingent, like the practices of everyday life it engenders, focusing on the regulation of religious conversion, the curation of legal archives, state and parastatal violence, and secular activism. *Sextarianism* locates state power in the experiences, transitions, uprisings, and violence that people in the Middle East continue to live.
