

1. Record Nr.	UNINA9910148642303321
Autore	Wood Fiona (Fiona Anna)
Titolo	Cloudwish / / Fiona Wood
Pubbl/distr/stampa	New York, New York : , : Little Brown and Company, , [2016] ©2016
ISBN	0-316-24211-X 0-316-24213-6
Descrizione fisica	1 online resource (235 pages)
Disciplina	813.6
Soggetti	Man-woman relationships Magic Teenagers Australia Fiction
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di contenuto	Intro -- TITLE PAGE -- WELCOME -- DEDICATION -- EPIGRAPH -- CHAPTER 1 -- CHAPTER 2 -- CHAPTER 3 -- CHAPTER 4 -- CHAPTER 5 -- CHAPTER 6 -- CHAPTER 7 -- CHAPTER 8 -- CHAPTER 9 -- CHAPTER 10 -- CHAPTER 11 -- CHAPTER 12 -- CHAPTER 13 -- CHAPTER 14 -- CHAPTER 15 -- CHAPTER 16 -- CHAPTER 17 -- CHAPTER 18 -- CHAPTER 19 -- CHAPTER 20 -- CHAPTER 21 -- CHAPTER 22 -- CHAPTER 23 -- CHAPTER 24 -- CHAPTER 25 -- CHAPTER 26 -- CHAPTER 27 -- CHAPTER 28 -- CHAPTER 29 -- CHAPTER 30 -- CHAPTER 31 -- CHAPTER 32 -- CHAPTER 33 -- CHAPTER 34 -- CHAPTER 35 -- CHAPTER 36 -- CHAPTER 37 -- CHAPTER 38 -- CHAPTER 39 -- CHAPTER 40 -- CHAPTER 41 -- CHAPTER 42 -- CHAPTER 43 -- CHAPTER 44 -- CHAPTER 45 -- CHAPTER 46 -- CHAPTER 47 -- CHAPTER 48 -- CHAPTER 49 -- CHAPTER 50 -- CHAPTER 51 -- CHAPTER 52 -- ACKNOWLEDGMENTS -- ALSO BY FIONA WOOD -- COPYRIGHT.
Sommario/riassunto	"Vietnamese-Australian teenager Van Uoc Phan, the daughter of Vietnamese immigrants, doesn't believe in magic until the day an absent-minded wish actually comes true and she attracts the attention of her longtime crush"--

2. Record Nr.	UNINA9910861097603321
Autore	Eh Htoo Saw
Titolo	General Ne Win's Legacy of Burmanization in Myanmar : The Challenge to Peace in the Twenty-First Century // by Saw Eh Htoo, Tony Waters
Pubbl/distr/stampa	Singapore : , : Springer Nature Singapore : , : Imprint : Palgrave Macmillan, , 2024
ISBN	9789819712700 981971270X
Edizione	[1st ed. 2024.]
Descrizione fisica	1 online resource (241 pages)
Altri autori (Persone)	WatersTony
Disciplina	320.3
Soggetti	Comparative government Asia - Politics and government Comparative Politics Asian Politics
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di contenuto	Part I: Introduction: Why Burmanization is Important -- Chapter 1: Eh Htoo's Auto-biography -- Chapter 2: Why Ne Win's Burmanization Policies are Still Important Sixty Years Later: The Burmese Burden -- Part II: The Historical Origins of Burmanization -- Chapter 3: Historical Narratives and Burmanization (1824-1947) -- Chapter 4: Aung San, U Nu, and Ne Win Create a New Country (1948-1962) -- Chapter 5: Ne Win's Burmanization Ideology: The Burmese Way to Socialism (1962-1966) -- Chapter 6: Ne Win's Political Ideology: One Culture, One Economy, One Military(19671989) -- Chapter 7: Ne Win's Policies after Ne Win (1988-2020) and Saw Eh Htoo's Hopes -- Part III: The Sociology of Burmanization and the Search for Peace -- Chapter 8: The Narratives of Othering and The Sociological Consequences of Burmanization -- Chapter 9: Final Thoughts about Burmanization by Tony Waters.
Sommario/riassunto	This book focuses on how Burmanization created and reinforced ethnic divides since the 1962 coup d'etat. when General Ne Win concentrated all authority in the Burmese speaking army. Background research for the book includes Burmese language materials from the Burmese Socialist Party (BSP) and others that describe with what the BSP believed

in their own terms. This is unique from previous works on the topic which either simply pointed out that the policies “didn’t work” and therefore are uninteresting, or to claim that they were “necessary” given the chaos of the previous regime. The authors agree that Ne Win’s policies “didn’t work.” However, the book goes further by elaborating why Burmanization policies developed in the 1960s are important for understanding Burmese society today. Most importantly, Ne Win’s ideology reflects how patterns of interethnic relationships in Myanmar lead to the “intractability” of the battles in early twenty-first century Myanmar. Saw Eh Htoo was born in the Irrawaddy River Delta in 1976, to a Karen family. He later moved to Yangon where he studied Philosophy (B.A.), Christian Studies (M.A.) and Cultural Anthropology (M.A.). At the time of his death he was completing his PhD dissertation at Payap University, Chiangmai, on which this book is based. He founded a Myanmar NGO Kaw Lah Foundation which did applied field research in Rakhine, Chin, Shan and Kayin (Karen) States; and Bago Region in Myanmar. Tony Waters is a Professor of Sociology currently at Leuphana University (Germany). Previously he taught at Payap University in Thailand, and at California State University, Chico, USA. He is the author of academic books and articles dealing with issues of social theory, East Africa, mainland Southeast Asia, refugees, and other sociological subjects.

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