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Nota di contenuto	Cover Page Title Page Copyright Page Contents Preface The Families of John and Tchi-Ki-Wis Linklater Maps Linklaters' Home Region Linklaters' Canoe Country Basswood Lake Anishinaabeg, circa 1910 Linklaters' Isle Royale, circa 1930 Introduction Chapter 1. Out of the North: The Linklater Family's Metis Roots Chapter 2. The Anishinaabeg Family and Artistry of Tchi-Ki-Wis Chapter 3. Finding Their Way: The Linklaters' Early Years Chapter 4. "Talk to John": Guide, Teacher, Warden Chapter 5. Making the Carry "An Old Indian Prophecy" (1924) Acknowledgments Notes Index About the Author Color Plates			
Sommario/riassunto	"John Linklater, of Anishinaabeg, Cree, and Scottish ancestry, and his wife, Tchi-Ki-Wis, of the Lac La Croix First Nation, lived in the canoe and border country of Ontario and Minnesota from the 1870s until the 1930s. With broad geographical sweep, historical significance, and biographical depth, Making the Carry tells their story, overlooked for far too long" "An extraordinary illustrated biography of a Metis man and Anishinaabe woman navigating great changes in their homeland along the U.SCanada border in the early twentieth century John Linklater, of Anishinaabeg, Cree, and Scottish ancestry, and his wife, Tchi-Ki-Wis, of the Lac La Croix First Nation, lived in the canoe and border country of Ontario and Minnesota from the 1870s until the 1930s. During that time, the couple experienced radical upheavals in the Quetico-Superior region, including the cutting of white and red pine forests, the creation of Indian reserves/reservations and conservation areas, and the rise of towns, tourism, and mining. With broad geographical sweep, historical significance, and biographical depth, Making the Carry tells their story, overlooked for far too long. John Linklater, a legendary "Indian game warden" and woodsman without peer, was also the bearer of traditional ecological knowledge and Indigenous heritage, both of which he was deeply committed to teaching others. He was sought by professors, newspaper reporters, museum personnel, and conservationists-among them Sigurd Olson, who considered Linklater a mentor. Tchi-Ki-Wis, an extraordinary craftswoman, made a sweeping array of necessary yet beautiful objects, from sled dog harnesses to moose calls to birch bark canoes. She was an expert weaver of large Anishinaabeg cedar bark mats with complicated geometric designs, a virtually lost art. Making the Carry traces the routes by which the couple came to live on Basswood Lake on the international border. John's Metis ancestors with deep Hudson's Bay Company roots originally came from Orkney Islands, Scotland, by way of Hu			