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Titolo	Coloniality of Power and Progressive Politics in Latin America : Development, Indigenous Politics and Buen Vivir // by Ronaldo Munck
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Collana	Emerging Globalities and Civilizational Perspectives, , 2731-0639
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Soggetti	Globalization Sociology Philosophy Postcolonialism International economic relations Sociological Theory Post-Colonial Philosophy International Political Economy'
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Nota di contenuto	Intro -- Preface -- References -- Contents -- Chapter 1: Coloniality of Power -- Race, Sex, and Violence -- The Angel of History -- The Decolonial Option -- References -- Chapter 2: Dependency -- Latin American Perspectives -- Appropriation -- And Decolonialism -- References -- Chapter 3: Progressive Options -- After Neoliberalism -- Creative Tensions -- Lessons Learnt -- References -- Chapter 4: Social Movements -- Society Against the Market -- New Political Imaginaries -- Beyond Autonomy -- References -- Chapter 5: The Politics of Culture -- Hybrid Cultures -- Modernism to Post-modernism -- Imagining Globalization -- References -- Chapter 6: Buen Vivir -- Indigenous -- Ecological -- Socialist -- Discursive -- References -- Chapter 7: Return to the Future -- What Is the Future? -- Another World Is Possible -- The End of Capitalism -- References.
Sommario/riassunto	This book makes the powerful argument that Latin America needs to be

a more central part of the discourse on emerging globalities and in the pursuit of an inter-civilizational focus to avoid West-centric perspectives. It deploys a cultural political economy approach that sees the global political economy as inescapably cultural and allows us to avoid the hyper-rational analysis of economics. It explores various aspects of contemporary Latin America from the revival of dependency theory, the 'pink tide' governments since 2000 and, in particular, the potential of the Andean Buen Vivir political philosophy, to offer a distinctive paradigm for sustainable global development. The book provides a de-colonial frame and states that many recent and new social science perspectives emerging globally are connected with Latin American scholars and Latin American social experiments: namely, dependency, decolonial and post-colonial epistemologies, post-neoliberalism, and the notion of Pluriverse. The book touches on the cultural, including the ethical, the economic and the political, and environmental dimensions of this transformation, which represents a reaction and solution to the Western cultural, including ethical, economic, political, environmental crises. The readership for this book includes all who are fascinated by the globalisation lens on the one hand and the experience of Latin America on the other. .

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