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Nota di contenuto	Introduction : an anthropology of intellectual exchange / Nicholas J. Long, Jacob Copeman, Magnus Marsden, Lam Minh Chau and Joanna Cook -- Mapping time, living space : the moral cartography of renovation in late socialist Vietnam / Susan Bayly -- Worlds united and apart : bridging divergence in Hanoi and beyond / Susan Bayly -- Soviet-style apartment blocks in Hanoi : an intellectual exchange in architecture / Nguyen Van Huy and Nguyen Vu Hoang -- Intellectual exchanges in Muslim Asia : intersections of history and geography / Magnus Marsden -- Super Singhs and kaurageous Kauras : Sikh names, caste and disidentity politics / Jacob Copeman -- Retrieving the muted subject in the early socialist ecumene : the example of the Mongolian scholar Mergen Gombojab / Caroline Humphrey -- Intellectual exchange with hands : materiality and cosmology in manual sharing practices of an Asian sacred percussion / Sukanya Sarbadhikary -- Cooking the 'imperialist West' : the exchange of non-Marxist non-evolutionist ideas in Vietnamese institutionalized anthropology in the pre-renovation high-socialist period / Lam Minh Chau -- The ideal of intellectual exchange : study abroad, affect and the ambivalences of citizenship in post-Suharto Indonesia / Nicholas J. Long -- This is the end? : the French settler community in Saigon and the fall of Indochina in 1945 / Christopher Gosch -- Afterword / James Laidlaw.
Sommario/riassunto	Dialogues, encounters and interactions through which particular ways

of knowing, understanding and thinking about the world are forged lie at the centre of anthropology. Such 'intellectual exchange' is also central to anthropologists' own professional practice: from their interactions with research participants and modes of pedagogy to their engagements with each other and scholars from adjacent disciplines. This collection of essays explores how such processes might best be studied cross-culturally. Foregrounding the diverse interactions, ethical reasoning, and intellectual lives of people from across the continent of Asia, the volume develops an anthropology of intellectual exchange itself.
