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Nota di contenuto	Contents -- Vignette -- Damita's Solo Flight -- Introduction -- Chapter 1. Soul Train Locamotives -- Chapter 2. Popping and Other Dis/Appearing Acts -- Chapter 3. The Rebirth of Waacking/Punking -- Bedtime Story -- Notes -- Bibliography -- Index
Sommario/riassunto	Kinethic California: Dancing Funk and Disco Era Kinships documents the emergence of new forms of black social and vernacular dance in 1970s California, forms embedded in local cultural histories but connected to the contemporary global culture of hip hop/streetdance. The book weaves interviews and ethnographies of first generation (1960s-70s) dancers of strutting, boogaloo, robotting, popping, locking, waacking, and punking styles, as it advances a theory of dance as kinetic kinship formation, through a focus on techniques and practices of the dancers themselves. The term given to these collective movement practices is kinethic, to bring attention to motion at the core of black aesthetics that generate dances as forms of kinship beyond blood relation. Kinethics reorient dancers toward kinetic kinship in ways that give continuity to black dance lineages under persistent conditions of disappearance and loss. As dancers engage kinethics, they reinvent gestural vocabularies that describe worlds they imagine

into knowing-being. The stories in Kinethic California attend to the aesthetics of everyday movement, seen through the lens of young artists who from childhood listened to their family's soul and funk records, observed the bent-leg strolls and rhythmic handshakes of people moving through their neighborhoods, and watched each other move at house parties, school gyms, and around-the-way social clubs. Their aesthetic sociality and geographic movement provided materials for collective study and creative play. Naomi Macalalad Bragin attends to such multidirectional conversations between dancer, community, and tradition, by way of which California dance lineages emerge and take flight.

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