

1. Record Nr.	UNINA9910452486203321
Autore	Liberman Kenneth <1948->
Titolo	Dialectical practice in Tibetan philosophical culture [[electronic resource]] : an ethnomethodological inquiry into formal reasoning // Kenneth Liberman
Pubbl/distr/stampa	Lanham, MD, : Rowman & Littlefield Publishers, 2007, c2004
ISBN	1-299-45333-3 0-7425-7686-8
Edizione	[1st paperback ed.]
Descrizione fisica	1 online resource (338 p.)
Disciplina	184/.1
Soggetti	Buddhism - Social aspects Buddhist philosophy Debates and debating - Religious aspects - Buddhism Philosophy, Tibetan Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Cover; Title Page; Copyright Page; Table of Contents; Acknowledgments; Foreword; Part I: A Postcolonial Inquiry into Tibetan Dialectics; 1. Orientalism and Tibetological Praxis; 2. Ethnomethodology and the Retrieval of Ordinary Society; 3. The Organization of Reasoning in Tibetan Philosophical Debates; Part II: Philosophical Praxis in the Tibetan Academy; 4. Organizing the Objectivity of the Discourse: Dialectics and Communication; 5. Reason as a Public Activity; 6. Rhymes and Reason: Reason as the In Vivo, Conceted Work of Tibetan Philosophers; 7. Strategies in Tibetan Philosophical Debates Part III: A Sociology of Reasoning8. Using Reasons: Capabilities of Formal Analysis; 9. Some Betrayals of Formal Analysis; Bibliography; Index
Sommario/riassunto	Tibetan Buddhist scholar-monks have long engaged in face-to-face public philosophical debates. This original study challenges Orientalist text-based scholarship, which has missed these lived practices of Tibetan dialectics. Kenneth Liberman brings these dynamic disputations

to life for the modern reader through a richly detailed, turn-by-turn analysis of the monks' formal philosophical reasoning. He argues that Tibetan Buddhists deliberately organize their debates into formal structures that both empower and constrain thinking, skillfully using logic as an interactional tool to organize their

2. Record Nr.	UNINA9910846983703321
Autore	Fazan Jaroslaw
Titolo	The Civil Administration of Eastern Territories (1919-1920) : The Reasons for the Failure of Pisudski's Federation Idea
Pubbl/distr/stampa	Frankfurt a.M. : , : Peter Lang GmbH, Internationaler Verlag der Wissenschaften, , 2022 ©2022
ISBN	9783631878729 3631878729 9783631878682 3631878680
Edizione	[1st ed.]
Descrizione fisica	1 online resource (IV, 580 p.) : ill
Collana	Polish Studies - Transdisciplinary Perspectives Series ; ; v.40
Altri autori (Persone)	Gierowska-KaaurJoanna
Disciplina	943.804
Soggetti	HIS000000 Administration Civic Civil Eastern Eastern territories Failure Fazan Federation Federation program Gierowska Idea Incorpotation opposition Jaroslaw Joanna Jozef Pisudski Kallaur Management Multi-ethnic population Pisudski's

Polish-soviet war	
Reasons	
Territories	
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Sommario/riassunto	Between 1919 and 1920, the eastern territories of the former Polish-Lithuanian Commonwealth were temporarily administered by the Civic Management of Eastern Territories, established by Józef Piłsudski, the leader of the Polish Army. The residents of the former Grand Duchy of Lithuania were to determine their own future governance.