

1. Record Nr.	UNINA9910842599603321
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Titolo	Rethinking Community in Myanmar : Practices of We-Formation among Muslims and Hindus in Urban Yangon // Judith Beyer
Pubbl/distr/stampa	Honolulu : , : University of Hawaii Press, , [2024] 2022
ISBN	0-8248-9807-9
Edizione	[1st ed.]
Descrizione fisica	1 online resource (328 p.)
Disciplina	306.609591
Soggetti	Communities - Religious aspects - Islam Communities - Religious aspects - Hinduism Burma Religious life and customs Rangoon (Burma) Religious life and customs
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di contenuto	Frontmatter -- Contents -- List of Figures -- Acknowledgments -- Author's Notes -- Introduction -- 1. Classifying the Indian Other -- 2. Making oneself a(t) home -- 3. Caught by the Goddess -- 4. The making of a community in court -- 5. Marrying 'up': self-objects, race, and class -- 6. Belonging, suffering, and the body of others -- Conclusion: We-formation in times of 'communal' violence -- Colour Section -- Index
Sommario/riassunto	In this first anthropological study of Muslim and Hindu lives in urban Myanmar today, Judith Beyer develops the concept of "we-formation" to demonstrate that individuals are always more than members of wider groups. "We-formation" complements her rich political, legal, and historical analysis of "community," a term used by Beyer's interlocutors themselves, even as it reinforces ethno-religious stereotypes and their own minority status. The book also offers an interpretation of the dynamics of resistance to the attempted military coup of 2021.