

1. Record Nr.	UNINA9910842291603321
Titolo	Muslims in Europe : Historical developments, present issues, and future challenges / edited by Rauf Ceylan, Marvin Mücke
Pubbl/distr/stampa	Wiesbaden : , : Springer Fachmedien Wiesbaden : , : Imprint : Springer VS, , 2024
ISBN	3-658-43044-3
Edizione	[1st ed. 2024.]
Descrizione fisica	1 online resource (225 pages)
Collana	Islam in der Gesellschaft, , 2569-6211
Disciplina	342.0852
Soggetti	Religion and sociology Sociology of Religion
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references.
Nota di contenuto	Intro -- About this Volume: A Brief Overview -- Contents -- Editors and Contributors -- About the Editors -- Contributors -- Part I Western Europe -- 1 Being Muslim in a Secular State: History, Sociological Realities, and Institutional Issues-the French Case -- 1 Introduction -- 2 Genesis of the Muslim Presence in France and Demographic Data -- 2.1 The Colonial Episode and Migration Cycles -- 2.2 From Silent Islam to the Claimed Islam -- 3 The Religiosities of Islam at the Heart of Controversies and Recompositions -- 3.1 Controversies Around Islam -- 3.2 Muslim Religiosities in Question -- 3.3 Various Ways of Being Muslim ... -- 3.4 ...and to Mobilize in the Name of Islam -- 4 Governing Islam in France? -- 4.1 The Colonial Moment and the Pursuit of the Institutional Fabrication of the Islam of France -- 4.2 Top-Down Organization Policies of Islam Today -- 4.3 A Governance in Crisis -- References -- 2 Muslims in Belgium: From Immigrant Guestworkers to a Polymorphic and Contested Minority -- 1 The Historical Development of Islam and Muslim Populations -- 2 Current Issues and the State of Academic Research on Muslims and Islam -- 3 Future Challenges -- References -- 3 Islam in the Netherlands: Denominational Pillar or 'Fifth Column'? -- 1 Introduction -- 2 Domestication of Religion and the 'Making of Islam' in the Netherlands -- 3 Islam and Pillarisation -- 4 The Genealogy of Islam as a Policy Category, First Stage: The Islamisation of Migrants -- 5 The Genealogy

of Islam as a Policy Category, Second Stage: Islam and the Dutch Nation -- 6 The Genealogy of Islam as a Policy Category, Third Stage: Coercion and Securitisation -- 7 Future Prospects -- References -- 4 The Academization of Islam in Germany-Structural Integration and Competitive Struggles Over Interpretive Authority in the Religious Field -- 1 Introduction.

2 The German Islam Conference-A Step Towards the Recognition and Structural Integration of Islam -- 3 The Recommendations of the German Council of Science on the Establishment of Centers for Islamic Theology at German Universities. -- 4 Foundation of the Institutes for Islamic Theology and Heterogeneous Profiling. -- 5 Imams-Made in Germany -- 6 Conclusion -- References -- 5 Research on Conversion to Islam in Germany Between 1995 and 2022 -- 1 Introduction -- 2 The Starting Point: Research on Conversion to Islam in Germany Since 1995 -- 2.1 Methods and Methodology of Research on Conversion to Islam in Germany -- 2.2 The Status of Conversion Narratives -- 2.3 The Conceptualisation of Conversion -- 2.4 Islam as the "Other" in Conversion Research -- 2.5 Conversion and Radicalisation -- 2.6 Conversion and German-Muslim Identity -- 3 Conclusion -- References -- 6 Islam and Muslims in Switzerland Through the Prism of Religious Visibility and Islamic Militancy -- 1 Historical Development -- 1.1 Four Phases of Immigration -- 1.2 A Lack of Public Recognition -- 1.3 A Dynamic Associative Network -- 2 Religious Visibility and Conservative Positions: Issues and Challenges -- 2.1 The Minaret Ban: The Rise of Islam as a Political Object -- 2.2 Islam and Muslims in the Media and Politics -- 2.3 Militant Islam -- 2.4 First Generation Networks Linked to Transnational Movements -- 2.5 Home Grown Resistant and Militant Movements -- 2.6 The Islamic Central Council Switzerland, a Political Object or Subject? -- References -- 7 Alevis and Turkish-Muslims in Austria: History and Current Developments -- 1 Introduction -- 2 A Brief Overview of Historical Developments -- 3 Current Developments -- 4 Outlook -- References -- Part II Southern Europe -- 8 Religious Freedom, Civil Rights, and Islam in Spain -- 1 The Historical Development of Islam and Muslim Populations.

2 The Structure of a Single Interlocutor with the State: A Need for Change? -- 3 Fighting against anti-Muslim discrimination -- 4 The State of Academic Research on Muslims and Islam -- 5 Future Challenges -- References -- 9 An Unacknowledged Presence-Islam in the Italian Public Space: History, Reactions, Perspectives -- 1 Historical Notes -- 2 Between Sicily and Venice -- 3 The Return of Islam -- 4 The Present Situation: Quantitative and Qualitative Data -- 5 Hermeneutical Incidents: The Perception of Islam Through Conflict -- 6 How Islamic Presence is Transforming Italian Society? -- References -- Part III Southeast Europe -- 10 Islam and Muslims in the Perspective of Croatian Historiography -- 1 Introduction -- 2 Origins of Modern-Era Anti-Islamic Discourse (C. 1500-C. 1840) -- 3 The Birth of Croatian Modern Historiography and Anti-Islamic Discourse (C. 1840-C. 1900) -- 4 The Demise of the Anti-Islamic Discourse -- 5 Conclusion -- References -- 11 The Position of the Mufti in Greece. New and Old Ambiguities -- 1 Introduction -- 2 The Mufti Offices as State Bodies and the Selection of the Mufti -- 3 The Mufti as Judge and Sharia Law -- 4 The Molla Sali Case (Greek Courts-ECtHR) -- 5 Time to Reform Again? -- 6 Conclusions -- References -- Part IV Northern Europe -- 12 Muslims in Sweden: Historical Developments, Present Issues, and Future Challenges -- 1 Introduction -- 2 Early Encounters -- 2.1 The First Swedish Muslims -- 2.2 Muslims in Multi-Religious Sweden -- 2.3 Making Muslim Space

in Sweden -- 3 Present Issues and the State of Academic Research on Muslims and Islam -- 3.1 Demographics -- 3.2 Denominations -- 3.3 Education -- 3.4 Majority Discourse -- 3.5 Majority Attitudes -- 3.6 Research on Islam in Sweden -- 3.7 Government Reports -- 4 Future Challenges -- References.

Sommario/riassunto

Since the migration movements from Islamic countries, a Muslim diaspora has developed in many Western societies. While in classical Islamic theology residence in non-Muslim countries has always been a controversial issue, in the course of globalization and internationalization processes the classical distinction between "Islamic world" and "non-Islamic world" has been put into perspective. Now nearly 30 million Muslims live in Europe. The book offers an overview over Muslim communities in Europe, their history, present issues, and future challenges. The Editors: Rauf Ceylan is Professor for Contemporary Studies of Islam at the Institute for Islamic Theology, Osnabrück University. Marvin Mücke is research assistant at the Institute for Islamic Theology, Osnabrück University. .
