

1. Record Nr.	UNINA9910788401203321
Autore	Liddle Peter
Titolo	Britain's Great War experience : life at home and abroad 1914-1918 // Peter Liddle
Pubbl/distr/stampa	Barnsley, South Yorkshire : , : Pen & Sword Military, , [2014] ©2014
ISBN	1-4738-3832-0
Descrizione fisica	1 online resource (232 p.)
Disciplina	940.341
Soggetti	World War, 1914-1918 - Great Britain
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di contenuto	Cover; Half title; Title; Copyright; Contents; Acknowledgements; Introduction; EARLY DAYS; Eve and Outbreak; The Call to Arms; The British Expeditionary Force in France and Belgium; The Response of Empire; WIDER HORIZONS; The War in the Air; The Dardanelles and Gallipoli; The Maritime Challenge; Soldiering in Distant Parts; THE HOME FRONT; Women and Children in Wartime; The Industrial Scene; Food Production, Economy and Rationing; Fund-Raising, Voluntary Endeavour and 'Life Continues'; Dissent; THE TEST WITHSTOOD; Civilian Internment; Serviceman Captivity; Western Front - The Somme to the End The Armistice and BeyondIndex
Sommario/riassunto	Expertly written and beautifully presented, this book of outstanding photographs, documents and art work captures the spirit of the British people as they faced and successfully came through the prolonged challenge of the First World War. Using previously unpublished material from the Liddle Collection in the University Library at Leeds and supporting this with photographs from private and public collections from many parts of the British Isles, Britons Experience the Great War brings the experience of soldiers, sailors and airmen graphically close. It is, however, not just the fighting front

2. Record Nr.	UNINA9910838322603321
Autore	Deeb Lara
Titolo	Practicing Sectarianism : Archival and Ethnographic Interventions on Lebanon
Pubbl/distr/stampa	Redwood City : , : Stanford University Press, , 2022 ©2022
ISBN	1-5036-3387-X
Edizione	[1st ed.]
Descrizione fisica	1 online resource (260 pages)
Altri autori (Persone)	NalbantianTsolin SbaitiNadya
Disciplina	302/.14095692
Soggetti	Communalism - Religious aspects Communalism - Lebanon Sects - Political aspects - Lebanon Sects - Social aspects - Lebanon HISTORY / Middle East / General Lebanon Ethnic relations
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di contenuto	Frontmatter -- CONTENTS -- ACKNOWLEDGMENTS -- NOTE ON TRANSLITERATION -- INTRODUCTION PRACTICING SECTARIANISM IN LEBANON -- 1 NO ROOM FOR THIS STORY -- 2 NEGOTIATING CITIZENSHIP -- 3 THE ARCHIVE IS BURNING -- 4 DONATING IN THE NAME OF THE NATION -- 5 ALONG AND BEYOND SECT ? -- 6 FROM MURDER IN NEWYORK TO SALVATION FROM BEIRUT -- 7 INEQUALITY AND IDENTITY -- 8 WHEN EXPOSURE IS NOT ENOUGH -- NOTES -- BIBLIOGRAPHY -- CONTRIBUTORS -- INDEX
Sommario/riassunto	Practicing Sectarianism explores the imaginative and contradictory ways that people live sectarianism. The book's essays use the concept as an animating principle within a variety of sites across Lebanon and its diasporas and over a range of historical periods. With contributions from historians and anthropologists, this volume reveals the many ways sectarianism is used to exhibit, imagine, or contest power: What forms of affective pull does it have on people and communities? What epistemological work does it do as a concept? How does it function as a

marker of social difference? Examining social interaction, each essay analyzes how people experience sectarianism, sometimes pushing back, sometimes evading it, sometimes deploying it strategically, to a variety of effects and consequences. The collection advances an understanding of sectarianism simultaneously constructed and experienced, a slippery and changeable concept with material effects. And even as the book's focus is Lebanon, its analysis fractures the association of sectarianism with the nation-state and suggests possibilities that can travel to other sites. *Practicing Sectarianism*, taken as a whole, argues that sectarianism can only be fully understood—and dismantled—if we first take it seriously as a practice.
