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Titolo East Asia and Iran Sanctions: Assistance, Abandonment, and Everything

in Between / / by Shirzad Azad

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Nota di contenuto Chapter 1: The sweep of Iran sanctions: Its essence and Eastern

entanglement -- Chapter 2: Sanctions reverberate: Stoking up political allegiance -- Chapter 3: Targeting the lifeline: Oil and energy security in trouble Chapter 4: In other party's terms: Frozen oil funds -- Chapter 5: Clogged up: The world of non-oil banking and credit matters -- Chapter 6: The minefield for moneymakers: Investment in a fluctuating land -- Chapter 7: Tipped to profit: The non-stop gravy train of trade -- Chapter 8: Not impervious to pressure: Teetering

technology transfer -- Chapter 9: Arms embargoes: Military and security adjustment -- Chapter 10: Cracks in the ivory tower: Academic and cultural repercussions -- Chapter 11: Looking East or looking elsewhere: Fault lines of international orientation -- Chapter 12: The empire strikes back: Smuggling and bypassing sanctions -- Chapter 13: The West and the East on the lookout: Tracking a tangled web of sanctions-busting -- Chapter 14: Iran and East Asia in retrospective and prospective: The staying power of sanctions.

## Sommario/riassunto

This book explores how international sanctions on Iran reshaped the contours of East Asia's interactions with the Middle Eastern state. Almost all East Asian political entities, from the industrialized and developed nations of Japan and South Korea, to the communist and developing countries of China and North Korea, have become major international partners of Iran over the past several decades. In addition, East Asian states were, by and large, thought to be among leading foreign beneficiaries of Iran sanctions, and the overall impacts of sanctions in transforming both the scope and size of their rather multifaceted connections to the Middle Eastern country have been consequential. Despite its significance, academic studies about this topic have remained sparse and scattered. This book aims to partially fill that research lacuna by surveying all relevant information and data available in the archives of several languages, including Chinese, English, Japanese, Korean, and Persian. While the book strives to cover the entire sanctions period, most of the analysis focuses on the past one and a half decades, when Iran came under the severest sets of international sanctions. It was during this particular time period that international quandary over the Iranian nuclear program led to a slew of far-reaching penalties and stringent restrictions levied against Iranians by the United Nations and the United States. These recent waves of international sanctions and limitations transformed many quintessential characteristics of East Asia's interactions with Iran. Such sanctions-induced critical developments and changes, moreover, are bound to play an instrumental role in the direction and volume of exchanges between East Asian states and Iran in the coming years and decades. Shirzad Azad is an independent scholar with a doctorate in International Relations. He has studied and taught in Japan, South Korea (ROK), and China for roughly a decade. This is his eighth scholarly book.

2. Record Nr. UNINA9910838288003321 Autore Rona Peter Titolo Homo Curator: Towards the Ethics of Consumption / / edited by Péter Róna, László Zsolnai, Agnieszka Wincewicz-Price Cham:,: Springer Nature Switzerland:,: Imprint: Springer,, 2024 Pubbl/distr/stampa **ISBN** 9783031517006 3031517008 Edizione [1st ed. 2024.] Descrizione fisica 1 online resource (207 pages) Virtues and Economics, , 2520-1808;;8 Collana Altri autori (Persone) ZsolnaiLaszlo Wincewicz-PriceAgnieszka Disciplina 174.4 Soggetti **Business ethics Economics** Culture Philosophy **Business Ethics Cultural Economics** Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Nota di contenuto Introduction -- Part I: From gluttony and avarice to moderation and virtue -- Chapter 1. Blessed are the Gentle (Joshtrom Kureethadam) --Chapter 2. Avarice in post-modern society (Stefano Zamagni) --Chapter 3. What is Enough (Margaret Atkins) -- Chapter 4. Buddhism and the Right Consumption (Laszlo Zsolnai) -- Chapter 5. Good consumption in the perspective of Thomistic Personalism (Laura Baritz) -- Part II: Is mainstream economics to blame? -- Chapter 6. Political Economy, Moral Reasoning and Global Warming (David Rose) --Chapter 7. A Critical Approach to Critiquing Economics (Geoffrey Brennan, Hayden Wilkinson) -- Chapter 8. Response from Peter Róna --Chapter 9. Economics and three faces of prudence (Edward Skidelsky) -- Part III: Way forward -- Chapter 10. Social Trust, Virtue, and Market Coordination (Dominic Burbidge) -- Chapter 11. A Deeper Humanity: The Family as the School of an Inclusive Economy (Joseph Rice) --

Chapter 12. A radically new way to tune compound interest and its

implications (Eors Szathmary).

## Sommario/riassunto

This book explores the under-researched sources of the consumerist culture and the environmental damage it has brought about. The book is an outcome of the symposium on "The Ethics of Consumption" organised and hosted by the Las Casas Institute at the Blackfriars Hall, University of Oxford as part of its Economics as a Moral Science Programme. It takes on two contemporary problems: the human weakness and capacity for wrong-doing, and the failure of modern economic theory to account for the moral character of human behaviour and its implicit encouragement of gluttonous life-styles. In a time when grand political schemes are proposed to revive sustainability of global economy, the authors of the papers collected in this book highlight the need for moral renewal without which the most revolutionary structural reforms are bound to fail at producing the desired outcome. Topics of the book include the meaning and sources of avarice, the attempt to define what is enough, exploration of philosophical and theological perspectives which can serve as building blocks for the ethics of consumption. This makes the book of great interest to a broad readership of economists, social scientists and philosophers.