Record Nr. UNINA9910830021003321 Autore Levering Matthew <1971-> Titolo Scripture and metaphysics: Aquinas and the renewal of Trinitarian theology / / Matthew Levering Malden, MA:,: Blackwell Publishing Ltd,, [2004] Pubbl/distr/stampa ©2004 **ISBN** 1-280-19837-0 9786610198375 0-470-79904-8 0-470-77391-X 1-4051-4367-3 Descrizione fisica 1 online resource (266 p.) Collana Challenges in contemporary theology Disciplina 230.01 Soggetti Philosophical theology **Trinity** Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Includes index. Includes bibliographical references and index. Nota di bibliografia Nota di contenuto Scripture and Metaphysics: Aguinas and the Renewal of Trinitarian Theology: Contents: Acknowledgments: Introduction: 1 Setting the Scene: Theological Ends; Chapter 1 Sacra Doctrina: Wisdom, Scripture, and Metaphysics; 1 Wisdom; 2 Theologizing as a Wisdom-Exercise; 3 Isaiah and St. John the Evangelist as Contemplatives; Chapter 2 YHWH and Being; 1 R. Kendall Soulen's Post-Supersessionist Trinitarian Theology; 2 Aguinas on Being and YHWH; Chapter 3 Scripture and Metaphysics in the Theology of God's Knowledge and Will; 1 Jon D. Levenson on the God of Israel 2 St. Thomas Aguinas on the Knowledge and Will of God in His UnityChapter 4 The Paschal Mystery and Sapiential Theology of the Trinity; 1 N. T. Wright and Richard Bauckham on Jesus and the Identity of God; 2 Hans Urs von Balthasar on the Cross as Analog for the Trinity; 3 The Paschal Mystery as Revelatory of the Trinity in Aguinas; Chapter 5 Scripture and the Psychological Analogy for the Trinity: 1 Aguinas and

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This book makes a major contribution to contemporary theological and philosophical debates, bridging scriptural and metaphysical approaches to the triune God.Bridges the gap between scriptural and metaphysical approaches to biblical narratives. Retrieves Aquinas's understanding of theology as contemplative wisdom. Structured around Aguinas's treatise on the triune God in his 'Summa Theologiae'. Argues that intellectual contemplation is part of a broader spiritual journey towards a better understanding of God.Contributes to the current resurgence of