

1. Record Nr.	UNISALENT0991000576059707536
Autore	Mantovani, Elisa
Titolo	Il disegno nell'educazione / Elisa Mantovani
Pubbl/distr/stampa	Torino : Gheroni, 1955
Descrizione fisica	127 p., [4] c. di tav. : ill. ; 25 cm
Disciplina	372.52
Soggetti	Educazione - Disegno
Lingua di pubblicazione	Italiano
Formato	Materiale a stampa
Livello bibliografico	Monografia
2. Record Nr.	UNINA9910829896503321
Autore	Nancy Jean-Luc
Titolo	Identity : Fragments, Frankness / / Jean-Luc Nancy, Francois Raffoul
Pubbl/distr/stampa	New York : , : Fordham University Press, , 2015 Baltimore, Md. : , : Project MUSE, , 2021 ©2015
ISBN	0-8232-5611-1 0-8232-6131-X 0-8232-5614-6 0-8232-5612-X
Edizione	[First edition.]
Descrizione fisica	1 online resource (62 p.)
Collana	Commonalities
Altri autori (Persone)	RaffoulFrançois
Disciplina	814.54
Soggetti	American essays PHILOSOPHY / Movements / Deconstruction Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.

Nota di contenuto

Frontmatter -- CONTENTS -- PREFACE TO THE ENGLISH-LANGUAGE EDITION -- 0. FRAGMENTS . . . -- 1. CAUSES AND CONSEQUENCES -- 2. GROS ROUGE -- 3. IDENTITY IS NOT A FIGURE -- 4. FRANKLY -- 5. ABSOLUTE -- 6. WHO? -- 7. WHY SPEAK OF IDENTITY? -- 8. PEOPLES -- 9. NATIONS -- 10. EMPIRES -- 11. IDENTITIES, INTIMACIES -- NOTES

Sommario/riassunto

Identity: Fragments, Frankness is a rich and powerful essay on the notion of identity and on how it operates in our contemporary world. In contrast to the various attempts to cling to established identities or to associate identity with dubious agendas, Nancy shows that an identity is always open to alterity and its transformations. Against cynical initiatives that seek to instrumentalize the question of identity in an attempt to manipulate sentiment against immigration, Nancy problematizes anew the notions of identity, nation, and national identity. He seeks to show that there is never a given identity but always an open process of identification that retains an exposure to difference. Thus identity can never operate as a self-identical subject, such as "the French." Ultimately, for Nancy, one does not have an identity but has to become one. One can never return to a self-same identity but can only seek to locate oneself within difference and singularity. Nancy shows the impasse of a certain conception of identity that he calls the "identity of the identifiable," which refers to some permanent, given, substantial identity. In opposition to such identity, Nancy offers the identity of whatever or whoever invents itself in an open process of exposure to others and internal difference. Hence, an identity is never given but "makes itself by seeking and inventing itself." One does not have an identity, but is an identity. Identity is an act, not a state. This important book will provide much-needed philosophical clarification of a complex and strategic notion at the center of many current events and discussions.