1. Record Nr. UNINA9910829145803321 Autore **Guest Clare Lapraik** Titolo The understanding of ornament in the Italian Renaissance / / by Clare Lapraik Guest Leiden, Netherlands;; Boston, [Massachusetts]:,: Brill,, 2016 Pubbl/distr/stampa ©2016 **ISBN** 90-04-30208-5 Descrizione fisica 1 online resource (708 p.) Collana Brill's Studies in Intellectual History, , 0920-8607; ; Volume 245 Brill's Studies on Art, Art History, and Intellectual History, ; ; Volume 10 Disciplina 747.094509024 Soggetti Decoration and ornament - Philosophy Decoration and ornament, Renaissance - Italy Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references and indexes. Nota di contenuto Preliminary Material -- Introduction -- 1 Kosmos -- 2 Rhetoric and Illusion -- 3 Cosmic Decor -- 4 Architecture and the City -- 5 Garland and Mosaic in Literary Humanism -- 6 Topics and Style -- 7 Ornament and Disegno, Colour and Perspective -- 8 The City Recovered, Triumph and Time -- 9 The Emblematic Continuum -- 10 Spolia and Ornamental Design -- 11 The Grottesche Part 1. Fragment to Field --12 The Grottesche Part 2. Signs, Topography and the Dream of Painting -- Conclusion -- Bibliography of Works Cited -- Index of Names --Index of Places -- Subject Index. Sommario/riassunto In this paradigm shifting study, developed through close textual readings and sensitive analysis of artworks, Clare Lapraik Guest reevaluates the central role of ornament in pre-modern art and literature. Moving from art and thought in antiquity to the Italian Renaissance, she examines the understandings of ornament arising from the Platonic, Aristotelian and Sophistic traditions, and the tensions which emerged from these varied meanings. The book views the Renaissance as a decisive point in the story of ornament, when its subsequent

identification with style and historicism are established. It asserts ornament as a fundamental, not an accessory element in art and presents its restoration to theoretical dignity as essential to historical

scholarship and aesthetic reflection.