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Appendix C TABLES OF ANALYSIS OF THE NARRATING
SUBJECTS Appendix D THE PARABLES OF JESUS IN LUKE*; Appendix E
ENGLISH TRANSLATIONS OF GREEK TEXTS INVOLVING THE DEMONS;
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Sommario/riassunto

The current interest in reading the Gospels as narratives has reclaimed aspects of these texts that historical-critical approaches failed to respect. The richness of these newer readings can, however, disguise their limitations as literary-critical exercises. Developing Hans Frei's concern for theological reading, David Lee reworks the narratology of the Dutch literary theorist Mieke Bal to produce a theological narrative reading practice that formally respects the text as scripture while leaving open the possible meanings that readers may construct for themselves in the act of reading. Lee de
