Record Nr. UNINA9910829044303321 Autore Marcus Paul <1953-> Titolo In search of the good life: Emmanuel Levinas, psychoanalysis, and the art of living / / Paul Marcus London, : Karnac Books, 2010 Pubbl/distr/stampa 0-429-91479-2 **ISBN** 0-429-90056-2 0-429-47579-9 1-282-78005-0 9786612780059 1-84940-764-9 Edizione [First edition.] Descrizione fisica 1 online resource (301 p.) Disciplina 150.195 170.922 Soggetti **Psychoanalysis Ethics** Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references (p. 195-203) and index. Cover; Copyright; Table of Contents; Acknowledgements; About The Nota di contenuto Author; Introduction; Chapter One: "I'm just wild about Harry!" A psychoanalyst reflects on his relationship with his dog: Chapter Two: Victory through vegetables: Victory through vegetables: self-mastery through a vegetarian way of life self-mastery through a vegetarian way of life; Chapter Three: Long night's journey into day:Long night's journey into day: on tending to a dying motheron tending to a dying mother Chapter Four: On reading a sacred book: On reading a sacred book: the wisdom of Ecclesiastes and its significance for psychoanalysis the wisdom of Ecclesiastes and its significance for psychoanalysisChapter Five: "Guard your tongue": on the psychological meaning of gossip: Chapter Six: The life and soul of good parenting: The life and soul of good parenting: on wanting, having, and raising childrenon wanting,

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Emmanuel Levinas (1906-1995), French phenomenological philosopher and Talmudic commentator, is regarded as perhaps the greatest ethical philosopher of our time. While Levinas enjoys prominence in the philosophical and scholarly community, especially in Europe, there are few if any books or articles written that take Levinas's extremely difficult to understand, if not obtuse, philosophy and apply it to the everyday lives of real people struggling to give greater meaning and purpose, especially ethical meaning, to their personal lives. This book attempts to fill in the large gap in the Levinas literature, mainly through using a Levinasian-inspired, ethically-infused psychoanalytic approach.