

1. Record Nr.	UNINA9910828946303321
Titolo	Critical theory after Habermas / / edited by Dieter Freundlieb, Wayne Hudson, and John Rundell
Pubbl/distr/stampa	Leiden ; ; Boston, : Brill, 2004
ISBN	1-280-91492-0 9786610914920 90-474-0494-7 1-4294-0723-9
Edizione	[1st ed.]
Descrizione fisica	vi, 351 p
Collana	Social and critical theory, , 1572-459X ; ; v. 1
Altri autori (Persone)	FreundliebDieter HudsonWayne RundellJohn F
Disciplina	301/01
Soggetti	Critical theory Frankfurt school of sociology
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	1. Reasoning, Language and Intersubjectivity, Dieter Freundlieb, Wayne Hudson, John Rundell -- 2. Between 'Objectivism' and 'Contextualism': The Normative Foundations of Social Philosophy, Maeve Cooke -- 3. The Pluralistic Public Sphere from an Ontological Point of View, Dmitri Ginev -- 4. Irreconcilable Differences? Habermas and Feminism, Pauline Johnson -- 5. Postreligious Aesthetics and Critical Theory, Wayne Hudson -- 6. Habermas, Schelling and Nature, Peter Douglas -- 7. The Debate About Truth: Pragmatism without Regulative Ideas, Albrecht Wellmer -- 8. Why Subjectivity Matters: Critical Theory and the Philosophy of the Subject, Dieter Freundlieb -- 9. Subjectivity as Philosophical Principle, Dieter Henrich -- 10. Against a priori Intersubjectivism: An Alternative Inspired by Sartre, Manfred Frank -- 11. The Moral Imaginary of Discourse Ethics, Kenneth MacKendrick -- 12. Imaginary Turns in Critical Theory: Imagining Subjects in Tension, John Rundell.
Sommario/riassunto	The essays in this book engage with the broad range of Jurgen Habermas' work including politics and the public sphere, nature,

aesthetics, the linguistic turn and the paradigm of intersubjectivity. Each essay responds to particular difficulties with Habermas' approach to these topics. Each contributor also draws on different theoretical and philosophical traditions in order to explore recent developments in critical theory.
