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Nota di contenuto	Foreword -- ; Part 1: Framing the commentary tradition: -- ; 1. The commentary tradition on the 'Summa Theologiae' / Lidia Lanza, Marco Toste -- ; 2. Thomas Aquinas as authority and the 'Summa Theologiae' as auctoritas in the late middle ages / Monica Brinzei, Chris Schabel -- ; 3. The genesis of a genre? Late medieval commentaries on the 'Summa Theologiae' / Ueli Zahnd -- ; 4. Theology in 'via sancti Thomae' at the University of Padua and the 'Summa Theologiae' / Matthew Gaetano -- ; Part 2. Discussion in the commentary tradition: -- ; 5. Remarks on the debate on the 'Summa Theologiae' I, q. 2, art. 2 in 17th-century Dominican theology / Igor Agostini -- ; 6. The proofs of God's existence: the discussion of the value of the 'five ways' in the 16th-century Iberian commentaries on the 'Summa Theologiae' / Mauro Mantovani -- ; 7. The light of glory in Molina, Vazquez, and Suarez / William Duba -- ; 8. Creation and subsistence: early modern commentaries on the subsistence of prime matter / Helen Hattab -- ; 9. Ways of angelic location: 16th-century Dominican Summistae on 'Summa Theologiae' I, q. 52, art. 1 / Daniel D. Novotny, Tomas Machula

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## Sommario/riassunto

"Thomas Aquinas' 'Summa theologiae' is one of the classics in the history of theology and philosophy. Beyond its influence in the Middle Ages, its importance is also borne out by the fact that it became the subject of commentary. During the sixteenth century it was gradually adopted as the official text for the teaching of scholastic theology in most European Catholic universities. As a result, university professors throughout Europe and the colonial Americas started lecturing and producing commentaries on the 'Summa' and using it as a starting point for many theological and philosophical discussions. Some of the works of major authors such as Vitoria, Soto, Molina, Suarez and Arriaga are nothing more than commentaries on the 'Summa'. This book is the first scholarly endeavour to investigate this commentary tradition. As it examines late scholasticism against its institutional backdrop and contains studies of manuscripts and texts unpublished, it will remain an authoritative source for the research of late scholasticism."--

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