1. Record Nr. UNINA9910828768303321 Autore Ponzio Augusto Titolo Signs, dialogue, and ideology / / Augusto Ponzio; edited and translated from Italian by Susan Petrilli Amsterdam; ; Philadelphia, : J. Benjamins, 1993 Pubbl/distr/stampa **ISBN** 1-283-35851-4 9786613358516 90-272-7693-5 Edizione [1st ed.] Descrizione fisica 1 online resource (203 p.) Collana Critical theory, , 0920-3060 ; ; v. 11 Altri autori (Persone) PetrilliSusan Disciplina 302.2 Soggetti Semiotics Ideology Identity (Philosophical concept) Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Ejemplar de Humanidades: Legado Iris Zavala Description based upon print version of record. Nota di bibliografia Includes bibliographical references and indexes. Nota di contenuto SIGNS, DIALOGUE AND IDEOLOGY; Editorial page; Title page; Copyright page: Table of Contents: Foreword: Notes: CHAPTER 1. Introduction to the Critique of Subjectivity and its Signs; CHAPTER 2. The Philosophy of Language as a Critique of the Semiotics of Equal Exchange; 2.1 Commodities and Messages; 2.2 Exchange in Alice's World (with Susan Petrilli); CHAPTER 3. Semiosis, Referent and Sign Production in a Theory of Semiotics; 3.1 Communication and Signification; 3.2 Meaning and Referent: 3.3 Sign Production and Ideology: 3.4 Extending the **Boundaries of Semiotics** CHAPTER 4. Dia-logic, Sense and Ideology: Peirce, Morris, Rossi-Landi, Schaff, Bakhtin4.1 Beyond the Semiotics of Equal Exchange; 4.2 On Language as Work and Trade; 4.3 Peirce's and Morris's Categories for a Semiotics of Ideology; 4.4 Schaffs Analysis of Ideology; 4.5 Peirce's Semiotics and Medieval Logic: Sign and Referent(with Susan Petrilli); a. Significatio and acceptio; b. Suppositio and copulatio; c. Significatio

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Signs, Dialogue and Ideology illustrates and critically examines - both historically and theoretically - the current state of semiotic discourse from Peirce to Bakhtin, through Saussure, Levinas, Schaff and Rossi-Landi to modern semioticians such as Umberto Eco.Ponzio is in search of a method to construct an appropriate language to talk about signs and ideology in this "end of ideology" era. Ponzio aims at an orientation in semiotics based on dialogism and interpretation by calling attention to the widespread transition from the semiotics of decodification to the semiotics of interpreta