Record Nr. UNINA9910828712403321 Autore **Curtis Scott** Titolo The shape of spectatorship: art, science, and early cinema in Germany // Scott Curtis New York:,: Columbia University Press,, [2015] Pubbl/distr/stampa ©2015 **ISBN** 0-231-50863-8 Descrizione fisica 1 online resource (394 p.) Collana Film and culture Disciplina 791.430943 Soggetti Motion pictures - Germany - History - 20th century Motion picture audiences - Germany - History - 20th century Motion pictures - Aesthetics Motion pictures in science - Germany Documentary films - Germany - History - 20th century Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Includes bibliographical references (pages 313-354) and index. Nota di bibliografia Nota di contenuto Introduction -- Science's cinematic method: motion pictures and scientific research -- Between observation and spectatorship: medicine. movies, and mass culture -- The taste of a nation: educating the senses and sensibilities of film spectators -- The problem with passivity: aesthetic contemplation and film spectatorship --Conclusion: toward a tactile historiography. Scott Curtis draws our eye to the role of scientific, medical, educational, Sommario/riassunto and aesthetic observation in shaping modern spectatorship. Focusing on the nontheatrical use of motion picture technology in Germany between the 1890s and World War I, he follows researchers, teachers, and intellectuals as they negotiated the fascinating, at times fraught relationship between technology, discipline, and expert vision. As these specialists struggled to come to terms with motion pictures, they advanced new ideas of mass spectatorship that continue to affect the way we make and experience film. Staging a brilliant collision between the moving image and scientific or medical observation, visual

instruction, and aesthetic contemplation, The Shape of Spectatorship showcases early cinema's revolutionary impact on society and culture

and the challenges the new medium placed on ways of seeing and	
learning.	