

1. Record Nr.	UNINA9910828675103321
Autore	Robinson Paul <1966->
Titolo	Russian conservatism
Pubbl/distr/stampa	Ithaca, New York ; ; London : , : Northern Illinois University Press, , 2019 ©2021
ISBN	1-5017-4736-3 1-5017-4735-5
Descrizione fisica	1 online resource (xi, 286 pages)
Collana	NIU series in Slavic, East European, and Eurasian studies
Classificazione	28.08
Disciplina	320.520947
Soggetti	Political culture - Soviet Union Conservatism - Russia (Federation) Political culture - Russia (Federation) Political culture - Russia Russia USSR conservatism history political culture Conservatism - Russia Conservatism - Soviet Union
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Previously issued in print: 2019.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Defining Russian conservatism -- The reign of Alexander I -- Official nationality -- The Slavophiles -- The great reforms -- The era of counter-reform -- Between revolutions -- Emigration -- The Soviet Union under Stalin -- Late Soviet conservatism -- Post-Soviet Russia.
Sommario/riassunto	Paul Robinson's Russian Conservatism examines the history of Russian conservative thought from the beginning of the nineteenth century to the present. As he shows, conservatism has made an underappreciated contribution to Russian national identity, to the ideology of Russian statehood, and to Russia's social-economic development. Robinson charts the contributions made by philosophers, politicians, and others

during the Imperial, Soviet, and post-Soviet periods. Looking at cultural, political, and social-economic conservatism in Russia, he discusses ideas and issues of more than historical interest. Indeed, what Russian Conservatism demonstrates is that such ideas are helpful in interpreting Russia's present as well as its past and will be influential in shaping Russia's future, for better or for worse, in the years to come. For the past two centuries Russian conservatives have sought to adapt to the pressures of modernization and westernization and, more recently, globalization, while preserving national identity and political and social stability. Through Robinson's research we can now understand how Russian conservatives have continually proposed forms of cultural, political, and economic development seen as building on existing traditions, identity, forms of government, and economic and social life, rather than being imposed on the basis of abstract theory and foreign models.

---