

1. Record Nr.	UNINA9910828575303321
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Titolo	Burdened virtues : virtue ethics for liberatory struggles / / Lisa Tessman
Pubbl/distr/stampa	New York, : Oxford University Press, 2005
ISBN	0-19-517915-3 1-281-19713-0 9786611197131 0-19-803982-4 1-4237-3490-4
Edizione	[1st ed.]
Descrizione fisica	1 online resource (198 p.)
Collana	Studies in feminist philosophy
Disciplina	179/.9
Soggetti	Virtues Ethics Women - Conduct of life Feminist ethics Oppression (Psychology)
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	""Contents""; ""Introduction: Moral Trouble""; ""1. Regretting the Self One Is""; ""2. The Damage of Moral Damage""; ""3. The Ordinary Vices of Domination""; ""4. Between Indifference and Anguish""; ""5. The Burden of Political Resistance""; ""6. Dangerous Loyalties""; ""Conclusion: Eudaimonistic Virtue Ethics under Adversity""; ""Works Cited""; ""Index""; ""A""; ""B""; ""C""; ""D""; ""E""; ""F""; ""G""; ""H""; ""I""; ""J""; ""K""; ""L""; ""M""; ""N""; ""O""; ""P""; ""Q""; ""R""; ""S""; ""T""; ""V""; ""W""; ""Y""; ""Z""
Sommario/riassunto	This deeply original and provocative work looks at the concerns of traditional feminist scholarship from the perspective of Aristotelian virtue ethics. Her subject is the moral life and the self under duress - how human beings exercise their moral agency within the constraints of oppressive social structures.