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| Titolo                  | Sufism in Europe and North America // edited by David Westerlund  |
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| ISBN                    | 1-134-34205-5<br>0-415-75875-0<br>1-134-34206-3<br>1-280-07813-8<br>0-203-34624-6   |
| Descrizione fisica      | 1 online resource (183 p.)  |
| Classificazione         | 11.83   |
| Altri autori (Persone)  | WesterlundDavid   |
| Disciplina              | 297.4/09182/1   |
| Soggetti                | Sufism - Europe<br>Sufism - North America   |
| Lingua di pubblicazione | Inglese   |
| Formato                 | Materiale a stampa  |
| Livello bibliografico   | Monografia  |
| Note generali           | Description based upon print version of record.   |
| Nota di bibliografia    | Includes bibliographical references (p. 157-161) and index.   |
| Nota di contenuto       | Introduction : inculturating and transcending Islam / David Westerlund -- The contextualisation of Sufism in Europe / David Westerlund -- What's American about American Sufi movements? / Marcia Hermansen -- Sufism in Russia : nostalgia for revelation / Ravil Bukharaev -- Sufism bridging East and West : the case of the Bektashis / Thomas McElwain -- Sufi charisma on Internet / Garbi Schmidt -- Sufism for Westerners / Olav Hammer -- From Celts to Kaaba : sufism in Glastonbury / Ian K.B. Draper -- Selected bibliography / Ingvar Svanberg.                            |
| Sommario/riassunto      | Today there is a substantial and rapidly growing Muslim population in Europe and North America. Here, as elsewhere, many of the Muslims are Sufis. This book focuses mainly on issues of inculturation or contextualization of Sufism in the West. It shows that, while more traditional forms of Sufism exist, many radical changes have taken place in this part of the world. For instance, in some groups there are female sheikhs and a far-reaching pluralistic attitude to other religions. Hence Sufism is sometimes seen as something that transcends the boundaries of Islam. |

