Record Nr. UNINA9910828241003321 Autore Carel Havi **Titolo** Life and death in Freud and Heidegger / / Havi Carel Pubbl/distr/stampa Amsterdam;; New York,: Rodopi, 2006 **ISBN** 94-012-0140-4 1-4237-9144-4 Edizione [1st ed.] Descrizione fisica 1 online resource (238 p.) Contemporary psychoanalytic studies;;6 Collana Disciplina 128/.5 Soggetti Death Life Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references (p. [193]-211) and index. Nota di contenuto Foreword -- Acknowledgements -- Introduction -- PART I: The Metaphysics of the Death Drive -- One: Freud's Drive Theory -- Two: The Development of the Death Drive -- Three: Collapse of the Dualistic View -- PART II: Give to Each His Own Death -- Four: Being towards Death -- Five: Towards a Relational Understanding of Death -- PART III: Encounters between Freud and Heidegger -- Six: Death Structuring Existence -- Seven: The Ethics of Death -- Eight: Death of Another --Nine: Death and Moods -- Ten: Death and the Unconscious --Conclusion -- About the Author -- Bibliography -- Index. Life and Death in Freud and Heidegger argues that mortality is a Sommario/riassunto fundamental structuring element in human life. The ordinary view of life and death regards them as dichotomous and separate. This book explains why this view is unsatisfactory and presents a new model of the relationship between life and death that sees them as interlinked. Using Heidegger's concept of being towards death and Freud's notion of the death drive, it demonstrates the extensive influence death has on everyday life and gives an account of its structural and existential significance. By bringing the two perspectives together, this book presents a reading of death that establishes its significance for life. creates a meeting point for philosophical and psychoanalytical

perspectives, and examines the problems and strengths of each. It then puts forth a unified view, based on the strengths of each position and

overcoming the problems of each. Finally, it works out the ethical consequences of this view. This volume is of interest for philosophers, mental health practitioners and those working in the field of death studies.