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Autore	Zagzebski Linda Trinkaus <1946->
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Nota di bibliografia	Includes bibliographical references (p. 389-404) and index.
Nota di contenuto	Motivation-based virtue ethics. Constructing an ethical theory ; Making emotion primary ; Goods and virtues ; Acts and obligation -- Divine motivation theory. The virtues of God ; The moral importance of the incarnation ; The paradoxes of perfect goodness ; The problem of evil -- Ethical pluralism. Ideal observers, ideal agents, and moral diversity.
Sommario/riassunto	Widely regarded as one of the foremost figures in contemporary philosophy of religion, this book by Linda Zagzebski is a major contribution to ethical theory and theological ethics. At the core of the book lies a form of virtue theory based on the emotions. Quite distinct from deontological, consequentialist and teleological virtue theories, this one has a particular theological, indeed Christian, foundation. The theory helps to resolve philosophical problems and puzzles of various kinds: the dispute between cognitivism and non-cognitivism in moral psychology, the claims and counterclaims of realism and anti-realism in the metaphysics of value, and paradoxes of perfect goodness in

natural theology, including the problem of evil. As with Zagzebski's previous Cambridge book *Virtues of the Mind*, this book will be sought out eagerly by a broad swathe of professionals and graduate students in philosophy and religious studies.

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