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Altri autori (Persone)	SandhuJaswinder Singh <1973-> Nanak, Guru, <1469-1538.>
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Nota di bibliografia	Includes bibliographical references (p. 173-176) and index.
Nota di contenuto	Front Matter -- Contents -- Illustrations -- Preface -- Note on Translation -- Introduction -- The Quest for Liberation in Indian Religions -- Setting the Stage for Siddh Go -- The N�ath Tradition and Hath-Yoga -- Guru N�anak: Doctrine, Hagiography, and History -- The Context of Siddh Go -- The Meaning of Guru N�anak's Siddh Go -- Guru N�anak's Worldview: Theory and Practice -- Renunciation and Social Involvement in Siddh Go -- Siddh Go Discourse to the N�ath Yogis, An English Translation -- Discourse to the N�ath Yogis, An English Translation -- Notes -- Glossary of Punjabi Terms -- Bibliography -- Index
Sommario/riassunto	The Socially Involved Renunciate is an in-depth analysis and an original English translation of the Siddh Gos, a fundamental philosophical text of the Sikh tradition. The work reflects the distinctive worldview of Sikhism, the only major Indian religion that does not regard asceticism as a legitimate path to liberation. Composed by Guru Nnak, a medieval, north Indian saint-poet and venerated founder of the Sikh tradition, the Siddh Gos is a dialogue between Guru Nnak and several Nth yogis

who had been pursuing a rigorous path of hath-yoga as renunciates of the material world. Through their dialogue, Guru Nanak teaches the Nth yogis a spiritual path that also includes involvement in the social world and offers a practical way to achieve liberation. In *The Socially Involved Renunciate*, Kamala Elizabeth Nayar and Jaswinder Singh Sandhu provide background on Sikhism, highlight the ethical teachings expounded in the *Siddh Gos*, and demonstrate how Guru Nanak reconciles the polarities of the ascetic and householder ideals.
