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| 1. Record Nr. | UNISOBSOBE00068284 |
| Titolo | 3: Il differenziamento / a cura di Giulio Lanzavecchia |
| Pubbl/distr/stampa | Milano, : Le Scienze, 1980 |
| ISBN | 88-7004-044-5 |
| Descrizione fisica | 167 p. : ill. ; 29 cm |
| Lingua di pubblicazione | Italiano |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Note generali | In cop.: Edizione italiana di Scientific American |
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| 2. Record Nr. | UNINA9910828044303321 |
| Autore | Cochran Pamela |
| Titolo | Evangelical feminism : a history / / Pamela D.H. Cochran |
| Pubbl/distr/stampa | New York, : New York University Press, c2005 |
| ISBN | 9780814790410
0814790410 |
| Edizione | [1st ed.] |
| Descrizione fisica | 1 online resource (254 p.) |
| Disciplina | 230/.082 |
| Soggetti | Evangelicalism - History |
| Lingua di pubblicazione | Inglese |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Note generali | Description based upon print version of record. |
| Nota di bibliografia | Includes bibliographical references (p. 225-234) and index. |
| Nota di contenuto | We're on our way, Lord! : the birth of biblical feminism, 1973-1975 --
All we're meant to be : the early years of biblical feminism, 1975-1983
-- Is the homosexual my neighbor? : the crisis in biblical feminism,
1984-1986 -- Empowered by the Word, I : theological changes in
biblical feminism, 1986 -- Empowered by the Word, II : organizational
changes in biblical feminism, 1986. |
| Sommario/riassunto | For most people, the terms "evangelical" and "feminism" are
contradictory. "Evangelical" invokes images of conservative Christians |

known for their strict interpretation of the Bible, as well as their support of social conservatism and traditional gender roles. So how could an evangelical support feminism, a movement that seeks, at its most basic level, to redress the inequalities, injustice, and discrimination that women face because of their sex? Evangelical Feminism offers the first history of the evangelical feminist movement. It traces the emergence and theological development of biblical feminism within evangelical Christianity in the 1970's, how an internal split among members of the movement came about over the question of lesbianism, and what these developments reveal about conservative Protestantism and religion generally in contemporary America. Cochran shows that biblical feminists have been at the center of changes both within evangelicalism and in American culture more broadly by renegotiating the religious symbols which shape its deepest values.
